

CITY OF NEWARK
DELAWARE
CONSERVATION ADVISORY COMMISSION

June 13, 2023 - **6:30 P.M.** – Microsoft Teams

Per the hybrid meeting provisions as provided in 29 Del. C. §10006A, City Boards and Commissions will be meeting in person with remote access via Microsoft Teams at the following link: <https://tinyurl.com/June2023CAC>

New to Microsoft Teams? Click on the link above and click on “Continue in this Browser” to enter the meeting.

Public comments may be submitted on the items on the agenda via email to citysecretary@newark.de.us by 6:00 p.m. All public comments received will be read into the record at the meeting. Attendees may also alert staff that they wish to speak at the appropriate time by submitting their name, district and/or address, and agenda item on which they would like to comment via the Microsoft Teams chat function during the meeting.

Dinner will be served from 6:30 – 7:00 pm for the commission members in appreciation of their continued participation and conservation efforts – compliments of Mayor Markham.

1. Approval of Minutes from Meetings Held on May 9, 2023 (5 minutes)
2. Public Comment (3 minutes per speaker)
3. Powering Our Future Proposal & Vote – Michael Smith (25 minutes)
4. Efficiency Smart Funding Update – Jeff Martindale
5. Remaining Budget Discussion & Plan – Jeff Martindale
6. Discussion of Priorities Related to Sustainability Plan & Annual Report
7. Dark Sky Initiative – Sheila Smith
8. Consideration of Supplementing Revenue Sharing Funding for 2024 Grant Year for Environmental Related Applications – Renee Bensley
9. Monthly Conservation Article with the Newark Post – Sheila Smith
 - May – PFAS Forever Chemicals – Lauren O’Connor
 - June – Nature Equity Well-Being – John Mateyko
 - July – Conservation Corner: Electric Bikes – Helga Huntley
 - August – English Ivy – Sheila Smith
10. Old/New Business
 - Anti-Idling – Sheila Smith
11. **Next Meeting – July 11, 2023**

If any Conservation Advisory Commission member is unable to attend this meeting, please contact the City Secretary’s Office at 366-7000 prior to the meeting.

Agenda Posted – June 6, 2023

Attest:

Sworn by:

City Secretary

Notary Public (Seal)