# CITY OF NEWARK DELAWARE COUNCIL MEETING AGENDA

# August 18, 2025 – 6:00 P.M.

Per the hybrid meeting provisions as provided in 29 *Del. C.* §10006A, City Council will be meeting in person with remote access via Microsoft Teams at the following link: https://newarkde.gov/publicmeetings

New to Microsoft Teams? Click on the link above and click on "Continue in this Browser" to enter the meeting.

There may be a vote on each and every agenda item set forth herein.

#### **EXECUTIVE SESSION**

**A.** Executive Session pursuant to 29 *Del. C.* §10004 (b)(9) for the purpose of discussion of personnel matters in which the names, competency and abilities of individual employees are discussed.

(Executive Session to conclude at 7:00 p.m. with Council meeting to resume immediately after. Council may continue Executive Session after the conclusion of the agenda of the regular business meeting.)

#### **SILENT MEDITATION & PLEDGE OF ALLEGIANCE**

#### **PUBLIC PRESENTATIONS: (15-minute limit):**

- A. <u>The Newark Partnership</u> Ali DeAngelis (5 minutes)
- **B.** General Assembly Update James DeChene (5 minutes)

#### PUBLIC COMMENT: (3 minutes per speaker)

PUBLIC COMMENT — Public comment is a time for individuals to speak before Council on items related to City business. Individuals are limited to three minutes each in public comment for items regarding city business not on the published agenda. Individuals are also limited to three minutes per agenda topic for items on the published agenda that are open to public comment with the exception of public presentations which shall have one minute each for public comment. Individuals wishing to make public comment in either category should sign in on the list provided at the entrance of the Council chamber prior to the start of the meeting. At the appropriate time, individuals who have signed up for public comment will be called forward to the podium by the chair of the meeting to speak. Thereafter other members of the public may request to be recognized by the chair. Individuals should approach the podium, state their name and information about their residence (address or council district and/or non-City of Newark residents), and commence with their comments. Please be sure to speak into the microphone so your comments are recorded. Once you have completed your comments, please be seated. Please be courteous to those who are speaking during public comment by refraining from commenting from the audience while others are speaking. Council may or may not answer questions during public comment. Public comments may also be submitted on the items on the agenda via email to council@newark.de.us by 5:00 p.m. Any public comments submitted by email or that are written will be added to the record but not necessarily read into the record.

#### \*1. FINANCIAL STATEMENT: None

## 2. APPROVAL OF CONSENT AGENDA: (1 minute)

- A. Receipt of the July 1, 2025 Planning Commission Meeting Minutes
- **B.** Receipt of the July 2025 Alderman's Report

**CONSENT AGENDA** – The Consent Agenda is comprised of proposed ordinances on for First Reading and those items that are considered routine and non-controversial and will be acted upon by a single vote of the Council. There shall be no separate discussion of proposed ordinances on for First Reading. For the remaining items, there will be no separate discussion unless a member of Council requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item at that Council Meeting.

### \*3. RECOMMENDATIONS ON CONTRACTS & BIDS OVER CONSENT AGENDA LIMIT:

A. Recommendation to amend the Approved 2025-2029 Capital Improvement Plan and retroactively approve the contract stemming from ITB 25-08 - Main Street Safety Improvements (CIP H1503) - Assistant City Manager - Operations Jeff Martindale (10 minutes)

# \*4. SPECIAL DEPARTMENTAL REPORTS:

- A. <u>FY2026 Budget Overview Presentation</u> City Manager Tom Coleman/Finance Director Jill Hollander (120 minutes)
- **B.** Budget Amendment to Allocate the Refund from DEMEC for the Indian River Power Plant RMR City Manager Tom Coleman (20 minutes)

#### \*5. ITEMS SUBMITTED FOR PUBLISHED AGENDA:

- A. Council Members: None
- B. Others: None

\*OPEN FOR PUBLIC COMMENT – The above agenda is intended to be followed, but is subject to changes, deletions, additions, and modifications, as permitted under the Freedom of Information Act of the State of Delaware. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004 (e)(2). Copies may be obtained at the City Secretary's Office, 220 South Main Street, or online at <a href="https://www.newarkde.gov">www.newarkde.gov</a>.

Agenda Posted - August 11, 2025

Attest:	Sworn by:	
Deputy City Secretary	Notary Public	(Seal)