

**CITY OF NEWARK**  
**DELAWARE**  
**CONSERVATION ADVISORY COMMISSION**

TUESDAY, OCTOBER 11, 2016 - 7:00 P.M.

**Council Chamber**

1. Approval of Minutes from meeting held on September 13, 2016
2. Public Comment
3. LED Light Replacement Project
4. Plastic Bags
5. Green Energy
  - Green Energy Dashboard Update
6. A Better Newark Award
7. Review of Planning/Development Reports
8. Old/New Business
  - Community Day Follow-up
9. Next Meeting

*If any Conservation Advisory Commission member is unable to attend this meeting, please contact the City Secretary's Office at 366-7000 prior to the meeting.*

*Posted – October 4, 2016*

Attest:

Sworn by:

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Notary Public

(Seal)