

**CITY OF NEWARK**  
**DELAWARE**  
**CONSERVATION ADVISORY COMMISSION**  
THURSDAY, APRIL 6, 2017 - 7:00 P.M.  
**Council Chamber**

1. Approval of Minutes from meeting held on February 14, 2017
2. Public Comment
3. Guests: Scott Lynch: DEMEC and AMP (American Municipal Power)
  - Energy Efficiency Program
  - DEMEC Green Energy Fund Update
4. DNREC Sustainable City Grant
5. Green Energy Dashboard Project Update
6. Review of Planning/Development Reports
7. Old/New Business
8. Next Meeting

*If any Conservation Advisory Commission member is unable to attend this meeting, please contact the City Secretary's Office at 366-7000 prior to the meeting.*

*Posted – March 29, 2017*

Attest:

Sworn by:

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Notary Public (Seal)