

**CITY OF NEWARK**  
**DELAWARE**  
**CONSERVATION ADVISORY COMMISSION**

Tuesday, March 12, 2019 - 7:00 P.M.

**Council Chamber**

1. Approval of Minutes from Meeting Held on February 12, 2019
2. Public Comment
3. Littering in Delaware Waterways – Newark Charter Highschool
4. Steering Committee/Sustainability Plan Update – Sheila Smith
5. Follow-up Discussion Regarding the Electric Vehicle Charging Station Rebate Program & Newark Electric Fleet Vehicle Presentation – George Irvine and Andrew O’Donnell
6. Review and Approve the Annual Report
7. Old/New Business
  - Update on research from Plastic Bag Subcommittee
  - Discussion Regarding Potential Grant Application for Reforestation Day
8. Planning & Development Reports
9. Next Meeting – April 8, 2019

*If any Conservation Advisory Commission member is unable to attend this meeting, please contact the City Secretary’s Office at 366-7000 prior to the meeting.*

*Agenda Posted – March 5, 2019*

Attest:

Sworn by:

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City Secretary

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Notary Public (Seal)