

**CITY OF NEWARK**  
**DELAWARE**  
**CONSERVATION ADVISORY COMMISSION**

Tuesday, May 14, 2019 - 7:00 P.M.

**Council Chamber**

1. Approval of Minutes from Meeting Held on April 8, 2019
2. Public Comment
3. Steering Committee/Sustainability Plan Update – Sheila Smith & Helga Huntley
4. Review and Approve the Annual Report
5. Election for Co-Chair – Mr. Irvine
6. Old/New Business
  - Update on research from Plastic Bag Subcommittee
8. Planning & Development Reports
9. Next Meeting – June 11, 2019

*If any Conservation Advisory Commission member is unable to attend this meeting, please contact the City Secretary's Office at 366-7000 prior to the meeting.*

*Agenda Posted – May 7, 2019*

Attest:

Sworn by:

\_\_\_\_\_  
Acting City Secretary

\_\_\_\_\_  
Notary Public (Seal)