MOTION TO ENTER EXECUTIVE SESSION

EXECUTIVE SESSION

A. Executive Session pursuant to 29 Del. C. §10004 (b) (4) for the purposes of strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to pending or potential litigation, but only when an open meeting would have an adverse effect on the litigation position of the public body

(Executive Session to conclude at 7:00 p.m. with Council meeting to resume immediately after. Council may continue Executive Session after the conclusion of the agenda of the regular business meeting.)

RETURN TO PUBLIC SESSION

SILENT MEDITATION & PLEDGE OF ALLEGIANCE

*1. FINANCIAL STATEMENT: None

*2. SPECIAL DEPARTMENTAL REPORTS:
   A. Resolution No. 19-__: Approving Issuance of Up to $2,250,000 Principal Amount General Obligation Bond, Series 2019E-DWSRF to the Delaware Department of Health and Social Services, the Delaware Drinking Water State Revolving Fund, as Registered Owner, to Finance the Water Tank Rehabilitation Project of the City of Newark, as Approved by the Electors; Setting Forth the Form and Details of the Bond; Determining that the Bond Will be Sold by Private Sale and Authorizing Execution of a Financing Agreement; Pledging the Full Faith, Credit and Taxing Power of the City; and Authorizing Other Necessary Action (10 minutes)
   B. General Assembly Update and Associated Requests for Council Direction – Lobbyist (30 minutes)

*3. ITEMS SUBMITTED FOR PUBLISHED AGENDA:
   A. Council Members: None
   B. Others:
      1. 2019 Budget Presentation – The Newark Partnership (80 minutes)

OPEN FOR PUBLIC COMMENT – The above agenda is intended to be followed, but is subject to changes, deletions, additions, and modifications, as permitted under the Freedom of Information Act of the State of Delaware. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004 (e)(2). Copies may be obtained at the City Secretary’s Office, 220 South Main Street, or online at www.newarkde.gov.

Agenda Posted – October 14, 2019

Attest: Sworn by:

_________________________ ________________________________
City Secretary Notary Public (Seal)