

CITY OF NEWARK
DELAWARE
COUNCIL MEETING AGENDA

December 2, 2019 – 6:00 P.M. – CC

There may be a vote on each and every agenda item set forth herein.

MOTION TO ENTER EXECUTIVE SESSION

EXECUTIVE SESSION

A. Executive Session pursuant to 29 Del. C. §10004 (b) (9) for the purposes of personnel matters in which the names, competency and abilities of individual employees are discussed, unless the employee requests that such a meeting be open.

(Executive Session to conclude at 7:00 p.m. with Council meeting to resume immediately after. Council may continue Executive Session after the conclusion of the agenda of the regular business meeting.)

RETURN TO PUBLIC SESSION

SILENT MEDITATION & PLEDGE OF ALLEGIANCE

*1. **FINANCIAL STATEMENT:** ([Ending September 30, 2019](#)) (20 minutes)

*2. **SPECIAL DEPARTMENTAL REPORTS:**

A. [Recommendation to Council Regarding Solar Panel Installation on City Owned Buildings – Conservation Advisory Commission](#) (20 minutes)

B. [Recommendation to Council Regarding the Photovoltaic Grant Levels for the Green Energy Fund – Conservation Advisory Commission](#) (10 minutes)

*3. **ITEMS SUBMITTED FOR PUBLISHED AGENDA:**

A. **Council Members:**

1. [Discussion and Direction to Staff Regarding Options for Newark To Secure Renewable Energy Sources – Councilman Markham](#) (60 minutes) (Packet item posted 11/27/19.)

2. [Discussion and Direction to Staff Regarding Performing Research Regarding a Potential Wage Tax and/or Student Headcount Fee – Councilwoman Wallace and Councilman Hamilton](#) (10 minutes)

B. **Others:** None

*OPEN FOR PUBLIC COMMENT – The above agenda is intended to be followed, but is subject to changes, deletions, additions, and modifications, as permitted under the Freedom of Information Act of the State of Delaware. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004 (e)(2). Copies may be obtained at the City Secretary’s Office, 220 South Main Street, or online at www.newarkde.gov.

Agenda Posted – November 25, 2019

Attest:

Sworn by:

City Secretary

Notary Public (Seal)