

**CITY OF NEWARK  
DELAWARE  
COUNCIL MEETING AGENDA**

**October 11, 2021 – 6:15 P.M. – GoToMeeting**

Per the Declaration of a Public Health Emergency issued by Governor Carney on July 13, 2021 and the virtual meeting provisions as provided in Senate Bill 94, City Council will be meeting remotely via GoToMeeting. The meeting will be available for viewing via GoToMeeting at the following link: <https://www.gotomeet.me/NewarkDECityCouncil/october112021>

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Public comments may be submitted on the items on the agenda via email to [council@newark.de.us](mailto:council@newark.de.us) by 6:00 p.m. All public comments received will be read into the record at the meeting. Attendees may also alert the City Secretary that they wish to speak at the appropriate time by submitting their name, district and/or address, and agenda item on which they would like to comment via the GoToMeeting chat function during the meeting.

**There may be a vote on each and every agenda item set forth herein.**

**MOTION TO ENTER EXECUTIVE SESSION**

**EXECUTIVE SESSION**

- A. Executive Session pursuant to 29 *Del. C.* §10004 (6) and (9) for the purpose of discussion of the content of documents, excluded from the definition of “public record” in § 10002 of this title where such discussion may disclose the contents of such documents and personnel matters in which the names, competency and abilities of individual employees are discussed, unless the employee requests that such a meeting be open

*(Executive Session to conclude at 7:00 p.m. with Council meeting to resume immediately after. Council may continue Executive Session after the conclusion of the agenda of the regular business meeting.)*

**RETURN TO PUBLIC SESSION**

**SILENT MEDITATION & PLEDGE OF ALLEGIANCE**

**1. ITEMS NOT ON PUBLISHED AGENDA:**

- A. Elected Officials who represent City of Newark residents or utility customers (2 minutes)
- B. University
  - (1) Administration (5 minutes per speaker) (10 minutes)
  - (2) Student Body Representative(s) (5 minutes per speaker) (2 minutes)
- C. City Manager (10 minutes)
- D. Council Members (5 minutes)
- E. Public (5 minutes per speaker) (5 minutes)

**(PUBLIC COMMENT** - Public comment is a time for individuals to speak before Council. Individuals are limited to five minutes each in public comment for items not on the published agenda. Individuals also are limited to five minutes per agenda topic for items on the published agenda that are open to public comment. These time limits may be extended by the chair upon the request of a Council member. Individuals wishing to make public comment in either category should sign in on the list provided at the entrance of the Council chamber prior to the start of the meeting. At the appropriate time, individuals who have signed up for public comment will be called forward to the podium by the chair of the meeting to speak. Thereafter other members of the public may request to be recognized by the chair. Individuals should approach the podium, state their name and information about their residence (address or council district and/or non-City of Newark residents), and commence with their comments. Please be sure to speak into the microphone so your comments are recorded. Once you have completed your comments, please be seated. Time may not be ceded to another member of the public. Please be courteous to those who are speaking during public comment by refraining from commenting from the audience while others are speaking. Council may or may not answer questions during public comment.)

**2. APPROVAL OF CONSENT AGENDA: (1 minute)**

- A. [Approval of Council Meeting Minutes – September 13, 2021](#)
- B. [Approval of Council Meeting Minutes – September 20, 2021](#)
- C. [Approval of Council Special Meeting Minutes – September 29, 2021](#) (Packet item posted 10/5/21.)
- D. [Receipt of Planning Commission Minutes – September 7, 2021](#) (Packet item posted 10/6/21.)
- E. [Receipt of Alderman’s Report – September 9, 2021](#)
- F. [Receipt of Financial Statement Ending July 31, 2021](#)
- G. [Approval of Polling Place and Expanded Absentee Affidavit Mailing for November 23, 2021 District 2 Special Council Election](#)
- H. [Recommendation on 2021 Department of Education Enhanced Reimbursements and Associated FY2021 Budget Amendment](#)
- I. [Resolution No. 21- : A Resolution to Submit a Request for a Drinking Water Matching Planning Grant to the Water Infrastructure Advisory Council for Matching Funds to Finance the Laird Tract Well Restoration Project](#)

- J. [First Reading – Bill 21-29 – An Ordinance Amending Chapter 2, Administration, Code of the City of Newark, Delaware, By Creating a New Pay Grade and Updating Pay Scale Assignments – Second Reading – October 25, 2021](#)

**CONSENT AGENDA** – Those items on the Consent Agenda are considered routine and non-controversial and will be acted upon by a single vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

**\*3. APPOINTMENTS TO BOARDS, COMMITTEES AND COMMISSIONS:** None

**4. ITEMS NOT FINISHED AT PREVIOUS MEETING:** None

**\*5. SPECIAL DEPARTMENTAL REPORTS:**

- A. [Discussion and Direction to Staff Regarding the Potential Sale of Surplus Property to the Newark Center for Creative Learning Pursuant to Section 2-162 of City Code \(See Item 5-B\)](#) (15 minutes for Items 5-A and 5-B combined)
- B. [Resolution No. 21-\\_\\_ : Fixing a Time and Place for a Hearing on the Vacation of a Portion of Holton Place \(See Item 5-A\)](#)
- C. [FY2021 Budget Amendment to Increase the City’s DEMEC Contract for the Purpose of Utilizing Their Existing Consultant, ACES, to Support the City of Newark in Registering as a Distribution Provider \(DP\) with the North American Electric Reliability Corporation \(NERC\)](#) (15 minutes)
- D. [FY2021 Parks and Recreation Budget Amendment for the Delaware Early Education and Child Care Stabilization Fund Grant](#) (10 minutes)
- E. [Direction to City Manager to Enter into Remediating Opioids Across Delaware through State-Municipal Abatement Partnership \(“ROADS MAP”\) Agreement with the State of Delaware](#) (20 minutes)
- F. [Direction to City Secretary Regarding the Posting of Boards and Commissions Applications](#) (10 minutes)

**\*6. FINANCIAL STATEMENT:** [\(Ending June 30, 2021\)](#) (15 minutes)

**\*7. RECOMMENDATIONS ON CONTRACTS & BIDS OVER CONSENT AGENDA LIMIT:**

- A. [Recommendation on Contract No. 21-12 – Sanitary Sewer CIPP Lining 2021](#) (15 minutes)

**\*8. ORDINANCES FOR SECOND READING & PUBLIC HEARING:**

- A. [Bill 21-26 – An Ordinance Amending the Amended Pension Plan for Employees of the City of Newark, Delaware, By Modifying the Benefits Received by Fraternal Order of Police Employees to More Closely Match Those of the State’s County and Municipal Police and Firefighter’s Pension Plan](#) (10 minutes)
- B. [Bill 21-27 – An Ordinance Amending the Comprehensive Development Plan by Changing the Designation of Properties Located at 28-32 Academy Street, 116 Amstel Avenue, 111 Smyth Court, 47 West Delaware Avenue, 53 West Delaware Avenue, 58-60 West Delaware Avenue, 61 West Delaware Avenue, 81 West Delaware Avenue, 103 Hillside Road, 36 East Main Street, 42 East Main Street, 51 East Main Street, 19 South Main Street, 21 Winslow Road and 27 Winslow Road \(See 8-C\)](#) (30 minutes for Items 8-B and 8-C combined)
- C. [Bill 21-28 – An Ordinance Amending the Zoning Map of the City of Newark, Delaware, By Rezoning from UN \(University\) to PL \(Parkland\) 7.24 Acres Located at 103 Hillside Road \(See 8-B\)](#)

**\*9. RECOMMENDATIONS FROM THE PLANNING COMMISSION AND/OR PLANNING & DEVELOPMENT DEPARTMENT:** None

**\*OPEN FOR PUBLIC COMMENT** – The above agenda is intended to be followed, but is subject to changes, deletions, additions, and modifications, as permitted under the Freedom of Information Act of the State of Delaware. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004 (e)(2). Copies may be obtained at the City Secretary’s Office, 220 South Main Street, or online at [www.newarkde.gov](http://www.newarkde.gov).

**Agenda Posted – October 4, 2021**

Attest:

Sworn by:

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Notary Public (Seal)