

**ADDENDUM TO**

**September 18, 2023 COUNCIL AGENDA**

**Change Start Time to 6:00 P.M.**

**ADD to the Agenda:**

**MOTION TO ENTER EXECUTIVE SESSION**

**EXECUTIVE SESSION**

- A. Executive Session Pursuant to 29 Del. C. §10004 (b)(4) and (9) for the purposes of a strategy session, including those involving legal advice or opinion from an attorney-at-law, with respect to potential litigation when an open meeting would have an adverse effect on the litigation position of the public body and personnel matters in which the names, competency and abilities of individual employees are discussed

*(Executive Session to conclude at 7:00 p.m. with Council meeting to resume immediately after. Council may continue Executive Session after the conclusion of the agenda of the regular business meeting.)*

**RETURN TO PUBLIC SESSION**

- A. Potential vote to give direction to the City Manager and/or the City Solicitor

**Addendum Posted in Building – September 15, 2023**

**Addendum Posted on Website – September 15, 2023**

**This item was not posted seven days in advance due the executive session topic occurring after the posting of the original agenda. This item cannot wait for the next regularly scheduled Council meeting on September 25, 2023 due to need for a timely update to Council on this issue.**

**CITY OF NEWARK  
DELAWARE  
COUNCIL MEETING AGENDA**

**September 18, 2023 –7:00 P.M. – Council Chambers**

Per the hybrid meeting provisions as provided in 29 Del. C. §10006A, City Council will be meeting in person with remote access via Microsoft Teams at the following link: <https://tinyurl.com/City-Council-Meeting09182023>

New to Microsoft Teams? Click on the link above and click on “Continue in this Browser” to enter the meeting.

Public comments may be submitted on the items on the agenda via email to [council@newark.de.us](mailto:council@newark.de.us) by 6:00 p.m. All public comments received will be read into the record at the meeting. Attendees may also alert the City Secretary that they wish to speak at the appropriate time by using the raise hand function in Microsoft Teams or by submitting their name, district and/or address, and agenda item on which they would like to comment via the Microsoft Teams chat function during the meeting.

**There may be a vote on each and every agenda item set forth herein.**

**SILENT MEDITATION & PLEDGE OF ALLEGIANCE**

**PUBLIC PRESENTATIONS: (15-minute limit):**

- A. [The Newark Partnership – Mark Arehart](#)

**\*1. QUARTERLY FINANCIAL STATEMENT: (Ending June 30, 2023) – Finance Director (20 minutes)**

**\*2. APPROVAL OF CONSENT AGENDA: (1 minute):**

- A. [Approval of Council Meeting Minutes – August 28, 2023](#)  
B. [Receipt of Planning Commission Minutes – August 15, 2023](#)  
C. [Receipt of Financial Statement Ending July 31, 2023](#)  
D. [Receipt of Alderman’s Report – September 7, 2023](#)

**CONSENT AGENDA** – The Consent Agenda is comprised of proposed ordinances on for First Reading and those items that are considered routine and non-controversial and will be acted upon by a single vote of the Council. There shall be no separate discussion of proposed ordinances on for First Reading. For the remaining items,

there will be no separate discussion unless a member of Council requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item at that Council Meeting.

**\*3. RECOMMENDATIONS ON CONTRACTS & BIDS OVER CONSENT AGENDA LIMIT:** None

**\*4. SPECIAL DEPARTMENTAL REPORTS:**

- A. [FY2024 Police Budget Presentation – Chief of Police \(30 minutes\)](#)
- B. [FY2024 Electric Department Budget Presentation – Electric Director \(60 minutes\)](#)
- C. [FY2024 Finance Budget Presentation – Finance Director \(45 minutes\)](#)
- D. [Resolution No. 23- : A Resolution in Support of Completing the Removal of the Existing Pavilion and Installation of a New Pavilion at Dickey Park.](#)
- E. [Resolution No. 23- : A Resolution in Support of Completing the Construction of a Walking Trail and Basketball Renovations at George Read Park.](#)

**\*5. ITEMS SUBMITTED FOR PUBLISHED AGENDA:**

- A. **Council Members:** None
- B. **Others:** None

**\*OPEN FOR PUBLIC COMMENT** – The above agenda is intended to be followed, but is subject to changes, deletions, additions, and modifications, as permitted under the Freedom of Information Act of the State of Delaware. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004 (e)(2). Copies may be obtained at the City Secretary’s Office, 220 South Main Street, or online at [www.newarkde.gov](http://www.newarkde.gov).

**Agenda Posted – September 11, 2023**

Attest:

Sworn by:

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Notary Public (Seal)