



# **POLICE DEPARTMENT**

**2020**

**BUDGET PRESENTATION**

**TO CITY COUNCIL**

**SEPTEMBER 23, 2019**



**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
EXECUTIVE SUMMARY**

**EXPENDITURE BUDGET**

| Object Level Detail:             | FY2019<br>Appr'd     | FY2020<br>Rec'd      | FY2019 App'd<br>vs. FY2020 Rec'd | % +/- over<br>FY2019 Appr'd | Comments                                                                                                                                                                                    |
|----------------------------------|----------------------|----------------------|----------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Full-time Wages</i>           | 6,922,580            | 7,174,018            | 251,438                          | 3.63%                       | <i>*Step increases and advancements</i>                                                                                                                                                     |
| <i>Part-time Wages</i>           | 103,575              | 108,327              | 4,752                            | 4.59%                       | <i>*Step increases and advancements</i>                                                                                                                                                     |
| <i>Other Wages</i>               | 952,318              | 995,310              | 42,992                           | 4.51%                       | <i>*Increase largely due to Sick Pay, Service Award and Overtime Lines</i>                                                                                                                  |
| <i>Benefits</i>                  | 4,246,224            | 4,663,879            | 417,655                          | 9.84%                       |                                                                                                                                                                                             |
| Personnel Services               | \$ 12,224,697        | \$ 12,941,534        | 716,837                          | 5.86%                       | *Sum of above listed wages and benefits                                                                                                                                                     |
| Materials and Supplies           | \$ 206,276           | \$ 200,894           | (5,382)                          | -2.61%                      | *Decrease of \$5,382 is largely due to decrease of \$8,882 for 7040 (Firearm Supplies) as well as smaller increases of \$1,000 for 7131 (IT Supplies) and \$2,500 for 7140 (Uniforms).      |
| Contractual Services             | \$ 963,074           | \$ 1,395,777         | 432,703                          | 44.93%                      | *Increase largely due to a new line being added City-Wide in 2020, 8035 (Worker's Compensation) budgeted at \$424,150                                                                       |
| Depreciation                     | \$ 352,645           | \$ 410,746           | 58,101                           | 16.48%                      | *Finance Calculation                                                                                                                                                                        |
| Other Expenditures               | \$ 57,500            | \$ 57,500            | -                                | 0.00%                       | *No change from FY2019 to FY2020                                                                                                                                                            |
| <b>Subtotal:</b>                 | <b>\$ 13,804,192</b> | <b>\$ 15,006,451</b> | <b>\$ 1,202,259</b>              | <b>8.71%</b>                |                                                                                                                                                                                             |
| Inter-Dept. Charges              | \$ 840,851           | \$ 813,252           | (27,599)                         | -3.28%                      | Reflects the cost share of City overhead which includes: Accounting, Electricity Used, Information Technology, Mailroom and Postage, Printing and Reproduction, Records and Utility Billing |
| <b>Total Operating Expenses:</b> | <b>\$ 14,645,043</b> | <b>\$ 15,819,703</b> | <b>\$ 1,174,660</b>              | <b>8.02%</b>                |                                                                                                                                                                                             |
| Full-time Positions              | 89                   | 89                   | 0                                |                             | No change in FTE from FY2019 to FY2020                                                                                                                                                      |

**CAPITAL IMPROVEMENT PLAN (CIP)**

| Project ID:             | Project Description:           | Comments                              |
|-------------------------|--------------------------------|---------------------------------------|
| <u>New projects:</u>    |                                |                                       |
| C2001                   | Police Firearms Range          | New Project                           |
| C2002                   | Vehicle 943 Addition to Fleet  | New Project                           |
| C2003                   | Vehicle 901 Addition to Fleet  | New Project                           |
| C2004                   | Vehicle Radios                 | New Project                           |
| C2005                   | Building Camera Project        | New Project                           |
| <u>Ongoing projects</u> |                                |                                       |
| C1902                   | Mobile Video Recording Refresh | Project listed in 2019-2023 CIP       |
| C1903                   | NPD Ethernet Rewiring Project  | Projected to be completed by EOY 2019 |
| C1904                   | Body Worn Camera Project       | Project listed in 2019-2023 CIP       |
| C1601                   | Taser X26P Replacement         | Perpetual Project                     |
| C1401                   | Ballistic Vests                | Perpetual Project                     |
| CEQSF                   | Equipment Replacement Program  | Perpetual Project                     |

**CITY OF NEWARK, DELAWARE**  
**LAW ENFORCEMENT GRANTS AND FEDERALLY FORFEITED PROPERTY**  
**EXECUTIVE SUMMARY**

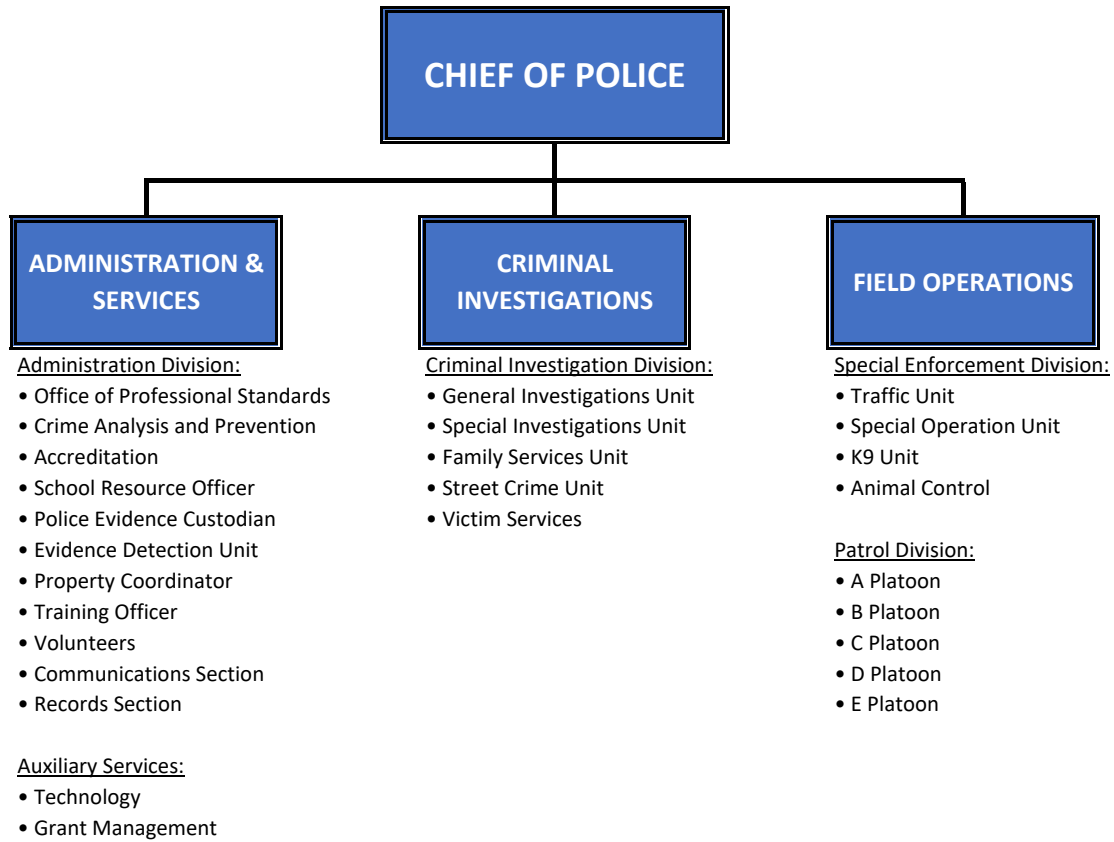
| <b>EXPENDITURE BUDGET</b>        |                          |                         |                                          |                                     |                                                                                                                                                                                                                                |
|----------------------------------|--------------------------|-------------------------|------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Object Level Detail:</b>      | <b>FY2019<br/>Appr'd</b> | <b>FY2020<br/>Rec'd</b> | <b>FY2019 App'd<br/>vs. FY2020 Rec'd</b> | <b>% +/- over<br/>FY2019 Appr'd</b> | <b>Comments</b>                                                                                                                                                                                                                |
| <i>Other Wages</i>               | 131,000                  | 132,638                 | 1,638                                    | 1.25%                               | <i>*Step increases and advancements</i>                                                                                                                                                                                        |
| <i>Benefits</i>                  | 9,828                    | 10,411                  | 583                                      | 5.93%                               | <i>*Unemployment Comp. Ins. and Social Security Tax increases related to the above.</i>                                                                                                                                        |
| Personnel Services               | \$ 140,828               | \$ 143,049              | 2,221                                    | 1.58%                               | *Sum of above listed wages and benefits                                                                                                                                                                                        |
| Materials and Supplies           | \$ 97,000                | \$ 140,787              | 43,787                                   | 45.14%                              |                                                                                                                                                                                                                                |
| Contractual Services             | \$ -                     | \$ 21,450               | 21,450                                   | 100.00%                             |                                                                                                                                                                                                                                |
| Other Expenditures               | \$ 5,000                 | \$ 30,000               | 25,000                                   | 500.00%                             | *Increase of \$25,000 is due to increases for 9070 (Training) which was increased \$30,000 while 9040 (Dues/Conference Expenses) decreased \$5,000.<br>**Please note. these lines have been combined into 9070 moving forward. |
| <b>Total Operating Expenses:</b> | <b>\$ 242,828</b>        | <b>\$ 335,286</b>       | <b>\$ 92,458</b>                         | <b>38.08%</b>                       |                                                                                                                                                                                                                                |

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**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
ORGANIZATIONAL CHART**



**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL NARRATIVE**

The Newark Police Department is responsible for protecting the lives, homes and properties of Newark residents. The Newark Police Department is dedicated to serving all citizens by: responding to calls for police service, enforcing state and local laws, conducting preventative patrol activities, performing criminal investigations, promoting traffic safety, and apprehending criminal and traffic offenders. The Newark Police Department's core values are the preservation of human life, integrity, professionalism and service.

The Newark Police Department's force of 92 employees is dedicated to serving citizens through the bureaus, divisions and units described below.

**Field Operations Bureau:** The Field Operations Bureau is broken down into two main components: The Patrol Division and the Special Enforcement Division. Oversight of the bureau is provided by the Deputy Chief of Field Operations.

- **Patrol Division:**

The Patrol Division is the backbone of the Newark Police Department, as they are available twenty-four hours a day, seven days a week. The Patrol Division has the responsibility of being the first responders to all calls for police service in the city. Oversight of the Patrol Division is maintained by the Patrol Division Lieutenant. The Patrol Division is comprised of five patrol platoons each with 7 officers assigned to it. In 2018, the police department logged 55,250 calls for service in the Computer Aided Dispatch System.

The continued reduction in the Part I crime rate (please reference chart on page 8) can be attributed, in part, to the Crime Suppression Plan, which coincides with the University of Delaware semester schedule. During this time frame, violent crimes spike in and around the downtown areas of the city. The Crime Suppression Plan breaks the downtown area into small patrol sectors during peak call volume times. Aggressive and proactive patrol techniques are deployed, which has shown a successive drop in Part I crime. Since 2006, Part I crimes have decreased by 44.88%. In addition, the Patrol Division has implemented Directed Patrols. Directed Patrols are when officers assigned to a certain area of the city, are directed to patrol specific areas based upon recent crime trends and citizen complaints.

- **Special Enforcement Division:**

The Special Enforcement Division is comprised of several units including the Traffic Unit, Special Operations Unit, K9 Unit and Animal Control. Oversight of the division is maintained by the Special Enforcement Division Lieutenant.

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL NARRATIVE**

Traffic Unit - The Traffic Unit is responsible for promoting traffic safety and enforcing traffic laws. The Traffic Unit is also responsible for investigating serious injury and fatal motor vehicle collisions.

Special Operations Unit - The Special Operations Unit was re-established in 2012 with the assistance of a COPS hiring grant. The primary responsibility of the SOU is to provide operational flexibility to impact specific crime and disorder problems as they arise in the community along with developing and participating in community outreach programs. SOU operates in a uniformed capacity and adheres to community-oriented policing and problem-solving principles.

K9 Unit - The K9 Unit consists of two officers and their K9 partners. A trained law enforcement K9 is a valuable supplement to police manpower due to the K9's superior sense of smell and hearing. The primary function of the K9 Unit is to perform searches, tracking and evidence detection. The K9 Unit is partially supported by fundraising activities by the Friends of Newark K9 program.

Animal Control - The Animal Control Officer is responsible for enforcing animal violations and public education regarding animal issues.

**Administration and Investigations Bureau:** The Administration and Investigations Bureau is broken down into three main components: The Administration Division, the Criminal Investigations Division and Auxiliary Services. Oversight of the bureau is provided by the Deputy Chief of Administration and Investigations.

- **Criminal Investigations Division:**

The Criminal Investigations Division is broken down into several different units including the General Investigations Unit, Special Investigations Unit, Family Services Unit, Street Crimes Unit, and Victim Services Unit. Oversight for the Division is provided by the Criminal Division Lieutenant.

General Investigations Unit - The General Investigations Unit is responsible for the follow-up investigation of major crimes or crime involving long term or specialized investigative efforts.

Special Investigations Unit - The Special Investigations Unit is responsible for drug, vice and organized crime investigations. The members of this unit are assigned to the DEA Task Force.

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL NARRATIVE**

Family Services Unit - The Family Services Unit is responsible for conducting follow-up investigations of domestic violence cases, cases involving juvenile victims and offenders including follow-up on juvenile runaway or missing persons, cases involving child abuse or neglect, and acts as the department liaison with family service organizations throughout the state.

Street Crimes Unit - The Street Crimes Unit is responsible for combating street crime using proactive tactics, conducting surveillance on known suspects, investigating nuisance crimes and providing support services to the units within the Criminal Investigations Division and the Patrol Division. As crime trends and community concerns rise, the Street Crimes Unit is deployed to the specific areas of the City to combat the increase.

Victim Services Unit - The Victim Services Unit provides social work services to victims and witnesses of violent crimes including but not limited to: crisis intervention, information and support for the court process and assistance in applying for Violent Crimes Compensation.

- **Administration Division:**

The Administration Division is staffed by both sworn officers and civilian employees who serve in a variety of support functions including Crime Prevention & Analysis, Accreditation, School Resource Officer, Property & Evidence Custodian, Evidence Detection, Training Officer, and Property Coordinator. Oversight for the division is provided by the Administration Unit Lieutenant who also serves as the Professional Standards Officer and Public Information Officer.

Crime Prevention and Crime Analysis (CP/CA) - The CP/CA officer is responsible for providing security surveys, organizing Neighborhood Watch programs, implementing crime prevention programs, managing social media accounts, overseeing the volunteer program and public relations functions. The CP/CA Officer is also responsible for analyzing crime trends and reporting them to both the Field Operations Bureau and the Criminal Investigations Division.

Accreditation - The Accreditation Manager is responsible for ensuring that periodic reports, reviews, and other activities mandated by applicable CALEA accreditation standards are accomplished. The Accreditation Manager is responsible for developing and maintaining the Rules and Procedures Manual, preparing personnel allocation studies and management staff studies concerning various functions of the Department. The Accreditation Manager also prepares the police department for its on-site assessment and inspection conducted by CALEA.

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL NARRATIVE**

School Resource Officer (SRO) - The SRO is responsible for investigating crimes involving juveniles as victims or offenders, managing youth-related problems, running the police explorer program, and maintaining liaison with local schools. The SRO is assigned and works full time at Newark High School and maintains a presence at the public elementary and charter schools.

Property & Evidence Custodian - The civilian Property & Evidence Custodian is responsible for storing and accounting for all evidence and recovered property, and for coordinating all building maintenance.

Evidence Detection Officer - The Evidence Detection Officer is responsible for coordinating the forensic processing of major crime scenes, for submitting evidence to laboratories, for coordinating the Field Evidence Technician program, and for maintaining all supplies required for processing evidence.

Training Officer - The Training Officer is responsible for all aspects department training, including ensuring compliance with the Commission on Accreditation of Law Enforcement Agencies (CALEA) and the Council on Police Training (COPT) mandates, managing the Field Training Officer Program, maintaining training files and managing the Department's training budget.

Property Coordinator - The civilian Property Coordinator is responsible for assisting the Property & Evidence Custodian and others within the agency for the purchasing, distribution, storage and maintenance of departmental property.

- **Auxiliary Services:**

Auxiliary Services are comprised of both the 911 Communications Center and Police Records. Oversight is provided by the Captain of Auxiliary Services who also serves as the liaison with the City IT Department on police information technology projects. This Captain also serves as the grant management coordinator.

Communications Section - The communications section is the City of Newark's 911 center. Twelve full-time civilians are responsible for receiving complaints and emergency calls from citizens, retrieving information for patrol officers, and dispatching patrol officers to calls for service. The 911 center averages 100,000 phone calls per year and dispatches police to approximately 50,000 calls for service.

Records Section - The records section maintains a centralized records pool, sends the required reports to other agencies, and acts as a central repository for all records of official activity of the Department.

The civilian PSAP (Public Safety Answering Point) and Police Records Manager is responsible for day to day supervision of both sections.

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL NARRATIVE**

| <b>Performance Indicators:</b>                                | <b>2016</b>  | <b>2017</b>  | <b>2018</b>  |
|---------------------------------------------------------------|--------------|--------------|--------------|
| Service / Arrest Statistics:                                  |              |              |              |
| Calls for Service                                             | 48,019       | 53,441       | 55,250       |
| Adult Criminal Charges                                        | 2,057        | 2,090        | 2,187        |
| Juvenile Criminal Charges                                     | 106          | 142          | 124          |
| Part I Crime Statistics:                                      |              |              |              |
| Homicide (Attempts)                                           | 0(0)         | 1(0)         | 0(0)         |
| Kidnap                                                        | 8            | 1            | 1            |
| Rape                                                          | 4            | 9            | 14           |
| Unlawful Sexual Contact                                       | 6            | 12           | 6            |
| Robbery                                                       | 41           | 31           | 19           |
| Aggravated Assault                                            | 29           | 25           | 20           |
| Burglary                                                      | 78           | 49           | 49           |
| Theft                                                         | 684          | 563          | 599          |
| Theft / Auto                                                  | 53           | 47           | 50           |
| Arson                                                         | 2            | 1            | 0            |
| All Other                                                     | 129          | 105          | 110          |
| <b>Part I Crime Statistics Total:</b>                         | <b>1,034</b> | <b>844</b>   | <b>868</b>   |
| <b>Part II Crime Statistics Total:</b>                        | <b>2,403</b> | <b>2,421</b> | <b>2,339</b> |
| Public Order Incidents:<br>(Included in above Part II Crimes) |              |              |              |
| Alcohol                                                       | 234          | 144          | 215          |
| Noise                                                         | 679          | 808          | 772          |
| Disorderly Conduct                                            | 158          | 160          | 160          |
| Misdemeanor Assaults                                          | 316          | 298          | 249          |
| Traffic Statistics:                                           |              |              |              |
| Motor Vehicle Arrests                                         | 10,460       | 9,338        | 10,270       |
| DUI Arrests                                                   | 192          | 183          | 191          |
| Accidents                                                     | 1,470        | 1,444        | 1,375        |
| Fatalities                                                    | 0            | 1            | 1            |
| Injury Accidents                                              | 227          | 254          | 235          |

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2019 DEPARTMENTAL ACCOMPLISHMENTS**

**Key accomplishments of 2019 include:**

- \*\* 100% Compliance with First Annual CALEA Compliance Review
- \*\* Successful transition to CALEA 6<sup>th</sup> Edition Law Enforcement Accreditation Manual
- \*\* Overall Part 1 Crime Reduction from 2017-2018 of 3%
- \*\* Overall Part 1 Crime Reduction from 2006-2018 of 45%

**Notable Training:**

- Force on Force and De-escalation Simulations Scenario Training
- Continued Laser Shot Training
- Fair and Impartial Policing Training
- Tyler/New World Conference and Training
- Crisis Intervention Training
- Supervisory and Executive Leadership Training
- Crowd Management Techniques
- F.B.I. LEEDA
- NJSACOP Command and Leadership Program
- F.B.I. National Academy (1 Graduate)
- ALICE (Active Shooter) Instructor Training
- Advanced Collision Reconstruction
- PATC Recruitment, Hiring and Officer Retention
- University of Tennessee National Forensics Academy
- Amtrak RailSafe
- Provided department wide training for LPR use and policy

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2019 DEPARTMENTAL ACCOMPLISHMENTS**

**Key accomplishments of 2019 include (continued):**

**Community Events and Social Media Outreach:**

- National Night Out
- Citizens Police Academy
- Newark Police Explorer Post
- Toys for Tots
- Active Facebook, Instagram, Next Door and Twitter Accounts (Over 20,000 followers)
- Camp Real and Camp Awesome
- “No Shave November”
- Ladies and Gentlemen’s Club at Downes Elementary School
- Mobile PAL Summer Program

**Technology:**

- Crafted Grants to support the acquisition of body worn cameras
- Web-based Crimemapping software
- Initiated the implementation of EPD (Priority Dispatching)

**Equipment Upgrades:**

- Expanded LPR capabilities
- Continued to expand the City Security/Surveillance Network currently up to 110 cameras
- Crafted RFP for the acquisition of inclusive MVR/BWC/Interview and Digital Evidence Management System – anticipated award and procurement in 2019
- Deployed Cradlepoints in all Patrol Vehicles
- Upgraded vehicle mobile radios
- Additional Ballistic Speed Plates and carriers for Patrol Officers to utilize during critical response

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL GOALS**

**Newark Police Department Strategic Goals for 2020 include:**

**Goal One – Reduce, Solve, and Prevent Part I Crime**

Strategies:

- I. Utilize the Crime Analysis Officer to identify major crime trends, crime map hot spot areas, and analyze and predict criminal activity.
- II. Develop strategies designed to reduce repeat victimization based on the following responses:
  - A. Protecting victims by blocking future opportunities
  - B. Shifting responsibility for repeat victimization through victim education and encouraging the enhancement of business management practices.
  - C. Increasing actual or perceived risks of apprehension for offenders, primarily repeat offenders
- III. Partner with allied law enforcement agencies to combat crime.
- IV. Enhance computer and cell phone forensic capabilities.
- V. Develop a comprehensive training program for new detectives.
- VI. Expand capabilities for major crime scene evidence collection and processing response.

**Goal Two – Focused Efforts on the Reduction of Order Maintenance Crimes**

Strategies:

- I. Conduct educational outreach campaigns.
- II. Develop and implement targeted enforcement strategies.
- III. Partner with the Delaware Division of Alcohol and Tobacco Enforcement to combat the underage sale of alcohol.

**CITY OF NEWARK, DELAWARE  
POLICE DEPARTMENT  
2020 DEPARTMENTAL GOALS**

**Newark Police Department Strategic Goals for 2020 (continued):**

**Goal Three – Enhance Community Relations and Sustain Community Partnerships**

Strategies:

- I. Evaluate and enhance partnership opportunities with local businesses.
- II. Engage the community in joint problem solving and crime prevention activities.
- III. Identify effective methods to bolster the Department’s social media presence as a platform to increase transparency, engage the community, and disseminate information.
- IV. Develop and enhance the mission of the Special Operations Unit as it relates to community outreach.

**Goal Four – Embrace and Integrate Technology**

Strategies:

- I. Enhance technology partnerships with the law enforcement community and other stakeholders.
- II. Identify, evaluate, and procure new technologies which will increase the level of efficiency in conducting investigations and enhance the delivery of police services.
- III. Blend current access technologies with the next generation devices to remain ahead of the technology curve and plan for cost-effective replacement of mobile data needs.
- IV. Continue to acquire grants that would benefit the department; continue to gain support for needed technology projects in traditional means such as budget items.

**Goal Five – Attention to Recruitment, Retention, and Diversity**

Strategies:

- I. Examine current recruiting and hiring practices to determine trends and patterns for opportunities of improved focus.
- II. Continue to evaluate hiring standards to ensure continued inclusiveness of applicants of all backgrounds while not sacrificing the quality of our officers.
- III. Improve internal communication, be responsive to employees, and provide training opportunities to all employees.

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## **POLICE DEPARTMENT**

## **GENERAL OPERATING BUDGET**

**CITY OF NEWARK, DELAWARE  
2020 OPERATING BUDGET**

**General Fund - Police Department**

**Summary:**

| <b>POLICE DEPARTMENT - SUMMARY</b> | <b>2017<br/>ACTUAL</b> | <b>2018<br/>ACTUAL</b> | <b>2019 BUDGET<br/>AS AMENDED</b> | <b>2020<br/>BUDGET</b> | <b>\$ DIFFERENCE<br/>FROM 2019-20</b> | <b>% DIFFERENCE<br/>FROM 2019-20</b> |
|------------------------------------|------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|--------------------------------------|
| <b><u>OPERATING EXPENSES</u></b>   |                        |                        |                                   |                        |                                       |                                      |
| Personnel Services                 | \$ 11,398,601          | \$ 12,256,404          | \$ 12,224,697                     | \$ 12,941,534          | \$ 716,837                            | 5.9%                                 |
| Materials and Supplies             | 201,167                | 200,610                | 206,276                           | 200,894                | (5,382)                               | -2.6%                                |
| Contractual Services               | 789,934                | 2,010,722              | 963,074                           | 1,395,777              | 432,703                               | 44.9%                                |
| Other Charges                      | 321,084                | 327,113                | 410,145                           | 468,246                | 58,101                                | 14.2%                                |
| <b>Subtotal</b>                    | <b>\$ 12,710,786</b>   | <b>\$ 14,794,849</b>   | <b>\$ 13,804,192</b>              | <b>\$ 15,006,451</b>   | <b>\$ 1,202,259</b>                   | <b>8.7%</b>                          |
| Inter-Dept. Charges                | 757,747                | 795,587                | 840,851                           | 813,252                | (27,599)                              | -3.3%                                |
| <b>Total Operating Expenses</b>    | <b>\$ 13,468,533</b>   | <b>\$ 15,590,436</b>   | <b>\$ 14,645,043</b>              | <b>\$ 15,819,703</b>   | <b>\$ 1,174,660</b>                   | <b>8.0%</b>                          |

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**CITY OF NEWARK, DELAWARE  
2020 OPERATING BUDGET**

**General Fund - Police Department**

**Expenditures:**

| PERSONNEL SERVICES              |                                        | 2017<br>ACTUAL       | 2018<br>ACTUAL       | 2019 BUDGET<br>AS AMENDED | 2020<br>BUDGET       | \$ DIFFERENCE<br>FROM 2019-20 | % DIFFERENCE<br>FROM 2019-20 |
|---------------------------------|----------------------------------------|----------------------|----------------------|---------------------------|----------------------|-------------------------------|------------------------------|
| 0121092                         | 6020 Supervisory                       | \$ 1,876,784         | \$ 1,942,417         | \$ 2,012,135              | \$ 2,076,315         | \$ 64,180                     | 3.2%                         |
| 0121092                         | 6030 Engineering/Technical             | 47,286               | 49,198               | 51,959                    | 55,126               | 3,167                         | 6.1%                         |
| 0121092                         | 6070 Police Officers                   | 3,528,931            | 3,656,106            | 3,844,546                 | 3,988,651            | 144,105                       | 3.7%                         |
| 0121092                         | 6073 Communications                    | 713,315              | 750,937              | 788,491                   | 818,682              | 30,191                        | 3.8%                         |
| 0121092                         | 6074 Animal Control                    | 51,707               | 53,680               | 54,455                    | 57,175               | 2,720                         | 5.0%                         |
| 0121092                         | 6080 Clerical                          | 208,704              | 220,010              | 232,985                   | 242,510              | 9,525                         | 4.1%                         |
| 0121092                         | 6540 Education Stipend                 | -                    | -                    | 52,000                    | 52,000               | -                             | 0.0%                         |
| 0121092                         | 6580 Service Award                     | 114,822              | 126,630              | 139,606                   | 149,891              | 10,285                        | 7.4%                         |
| 0121092                         | 6590 Sick Pay                          | 70,684               | 80,466               | 94,284                    | 117,206              | 22,922                        | 24.3%                        |
| 0121092                         | 6600 Part-Time                         | 48,897               | 41,586               | 41,584                    | 43,886               | 2,302                         | 5.5%                         |
| 0121092                         | 6619 Standby Pay                       | 31,093               | 33,153               | 31,400                    | 31,792               | 392                           | 1.2%                         |
| 0121092                         | 6620 Overtime                          | 444,960              | 362,036              | 324,000                   | 328,050              | 4,050                         | 1.3%                         |
| 0121092                         | 6621 Shift Differential                | 69,941               | 12,302               | 16,206                    | 16,206               | -                             | 0.0%                         |
| 0121092                         | 6622 Holiday Premium                   | 113,613              | 119,830              | 106,313                   | 107,642              | 1,329                         | 1.3%                         |
| 0121092                         | 6629 Reimbursable Overtime             | 158,365              | 256,642              | 161,109                   | 163,123              | 2,014                         | 1.3%                         |
| 0121092                         | 6880 Uniform Allowance                 | 24,673               | 24,102               | 25,000                    | 27,600               | 2,600                         | 10.4%                        |
| 0121092                         | 6885 Device Reimbursement              | -                    | 2,400                | 2,400                     | 1,800                | (600)                         | -25.0%                       |
| 0121092                         | 6920 Unemployment Comp. Ins.           | 32,105               | 26,410               | 24,288                    | 25,867               | 1,579                         | 6.5%                         |
| 0121092                         | 6930 Social Security Taxes             | 560,372              | 574,687              | 580,124                   | 602,296              | 22,172                        | 3.8%                         |
| 0121092                         | 6940 City Pension Plan                 | 1,345,933            | 1,643,806            | 1,530,860                 | 1,650,000            | 119,140                       | 7.8%                         |
| 0121092                         | 6941 Defined Contribution 401(a) Plan  | 25,209               | 27,045               | 28,689                    | 34,803               | 6,114                         | 21.3%                        |
| 0121092                         | 6950 Term Life Insurance               | 27,441               | 28,722               | 29,835                    | 30,426               | 591                           | 2.0%                         |
| 0121092                         | 6960 Group Hospitalization Ins.        | 1,346,897            | 1,465,112            | 1,546,622                 | 1,710,385            | 163,763                       | 10.6%                        |
| 0121092                         | 6961 Long-Term Disability Ins.         | 11,049               | 11,732               | 12,371                    | 16,236               | 3,865                         | 31.2%                        |
| 0121092                         | 6962 Dental Insurance                  | 83,772               | 82,173               | 83,863                    | 91,999               | 8,136                         | 9.7%                         |
| 0121092                         | 6963 Flexible Spending Account         | 567                  | 793                  | 756                       | 630                  | (126)                         | -16.7%                       |
| 0121092                         | 6964 Health Savings Account            | 8,250                | 5,250                | 5,250                     | 4,500                | (750)                         | -14.3%                       |
| 0121092                         | 6965 Post-Employment Benefits          | 406,643              | 611,097              | 351,170                   | 440,689              | 89,519                        | 25.5%                        |
| 0121092                         | 6966 Retirement Health Savings Account | 31,832               | 33,430               | 35,000                    | 38,367               | 3,367                         | 9.6%                         |
| 0121092                         | 6967 Emergency Room Reimbursements     | 10,485               | 10,264               | 12,905                    | 12,905               | -                             | 0.0%                         |
| 0121092                         | 6968 Vision Insurance Premiums         | 4,271                | 4,388                | 4,491                     | 4,776                | 285                           | 6.3%                         |
| <b>TOTAL PERSONNEL SERVICES</b> |                                        | <b>\$ 11,398,601</b> | <b>\$ 12,256,404</b> | <b>\$ 12,224,697</b>      | <b>\$ 12,941,534</b> | <b>\$ 716,837</b>             | <b>5.9%</b>                  |

**POLICE DEPARTMENT  
WAGE AND SALARY BUDGET - 2020  
SWORN PERSONNEL**

| Title                             | Union Affiliation | Grade | 2019 # of<br>Positions | 2019<br>Approved    | 2020 # of<br>Positions | 2020<br>Requested   | Position<br>Difference | \$<br>Difference  | %<br>Change |
|-----------------------------------|-------------------|-------|------------------------|---------------------|------------------------|---------------------|------------------------|-------------------|-------------|
| <b><u>FULL-TIME POSITIONS</u></b> |                   |       |                        |                     |                        |                     |                        |                   |             |
| Chief of Police                   | MGMT              | 33    | 1.0                    | \$ 130,856          | 1.0                    | \$ 135,240          | 0.0                    | \$ 4,384          | 3.4%        |
| Deputy Chief of Police            | MGMT              | 31    | 2.0                    | \$ 243,670          | 2.0                    | \$ 252,281          | 0.0                    | \$ 8,611          | 3.5%        |
| Captain                           | FOP               | 6     | 1.0                    | \$ 111,209          | 1.0                    | \$ 114,285          | 0.0                    | \$ 3,076          | 2.8%        |
| Lieutenant                        | FOP               | 5     | 4.0                    | \$ 408,840          | 4.0                    | \$ 421,590          | 0.0                    | \$ 12,750         | 3.1%        |
| Sergeant                          | FOP               | 4     | 11.0                   | \$ 1,051,103        | 11.0                   | \$ 1,082,433        | 0.0                    | \$ 31,330         | 3.0%        |
| Master Corporal                   | FOP               | 3     | 10.0                   | \$ 857,738          | 10.0                   | \$ 883,012          | 0.0                    | \$ 25,274         | 2.9%        |
| Corporal                          | FOP               | 2     | 25.0                   | \$ 1,959,392        | 30.0                   | \$ 2,373,807        | 5.0                    | \$ 414,415        | 21.2%       |
| Police Officer                    | FOP               | 1     | 17.0                   | \$ 1,027,416        | 12.0                   | \$ 731,832          | (5.0)                  | \$ (295,584)      | -28.8%      |
| <b>Total Full-Time Positions</b>  |                   |       | <b>71.0</b>            | <b>\$ 5,790,224</b> | <b>71.0</b>            | <b>\$ 5,994,480</b> | <b>0.0</b>             | <b>\$ 204,256</b> | <b>3.5%</b> |
| <b><u>OTHER</u></b>               |                   |       |                        |                     |                        |                     |                        |                   |             |
| Education Stipend                 |                   |       |                        | \$ 52,000           |                        | \$ 52,000           |                        | \$ -              | 0.0%        |
| Service Award                     |                   |       |                        | \$ 121,653          |                        | \$ 130,637          |                        | \$ 8,984          | 7.4%        |
| Sick Pay                          |                   |       |                        | \$ 84,962           |                        | \$ 107,884          |                        | \$ 22,922         | 27.0%       |
| Standby Pay                       |                   |       |                        | \$ 31,400           |                        | \$ 31,792           |                        | \$ 392            | 1.2%        |
| Overtime                          |                   |       |                        | \$ 301,320          |                        | \$ 305,370          |                        | \$ 4,050          | 1.3%        |
| Holiday Premium                   |                   |       |                        | \$ 83,987           |                        | \$ 85,316           |                        | \$ 1,329          | 1.6%        |
| Reimbursable Overtime             |                   |       |                        | \$ 161,109          |                        | \$ 163,123          |                        | \$ 2,014          | 1.3%        |
| Uniform Allowance                 |                   |       |                        | \$ 25,000           |                        | \$ 27,600           |                        | \$ 2,600          | 10.4%       |
| Device Reimbursements             |                   |       |                        | \$ 1,800            |                        | \$ 1,800            |                        | \$ -              | 0.0%        |
| <b>Total Other</b>                |                   |       |                        | <b>\$ 863,231</b>   |                        | <b>\$ 905,522</b>   |                        | <b>\$ 42,291</b>  | <b>4.9%</b> |
|                                   |                   |       |                        |                     |                        |                     |                        |                   |             |
| <b>Sworn Personnel Totals</b>     |                   |       | <b>71.0</b>            | <b>\$ 6,653,455</b> | <b>71.0</b>            | <b>\$ 6,900,002</b> | <b>0.0</b>             | <b>\$ 246,547</b> | <b>3.7%</b> |

**POLICE DEPARTMENT  
WAGE AND SALARY BUDGET - 2020  
NON-SWORN PERSONNEL/CIVILIAN POSITIONS**

| Title                                      | Union Affiliation | Grade | 2019 # of<br>Positions | 2019<br>Approved    | 2020 # of<br>Positions | 2020<br>Requested   | Position<br>Difference | \$<br>Difference  | %<br>Change |
|--------------------------------------------|-------------------|-------|------------------------|---------------------|------------------------|---------------------|------------------------|-------------------|-------------|
| <b>FULL-TIME POSITIONS</b>                 |                   |       |                        |                     |                        |                     |                        |                   |             |
| PSAP and Police Records Manager            | MGMT              | 21    | 1.0                    | \$ 66,457           | 1.0                    | \$ 70,486           | 0.0                    | \$ 4,029          | 6.1%        |
| Admin Professional II                      | CWA F/T           | 13    | 1.0                    | \$ 64,519           | 1.0                    | \$ 66,970           | 0.0                    | \$ 2,451          | 3.8%        |
| Evidence Technician                        | CWA F/T           | 13    | 1.0                    | \$ 52,277           | 1.0                    | \$ 55,455           | 0.0                    | \$ 3,178          | 6.1%        |
| Communications Officer II                  | CWA F/T           | 15A   | 4.0                    | \$ 279,082          | 4.0                    | \$ 287,799          | 0.0                    | \$ 8,717          | 3.1%        |
| Communications Officer                     | CWA F/T           | 14A   | 8.0                    | \$ 509,409          | 8.0                    | \$ 530,883          | 0.0                    | \$ 21,474         | 4.2%        |
| Admin Professional I                       | CWA F/T           | 10    | 1.0                    | \$ 54,198           | 1.0                    | \$ 55,644           | 0.0                    | \$ 1,446          | 2.7%        |
| Victim Services Coordinator                | CWA F/T           | 9     | 1.0                    | \$ 51,959           | 1.0                    | \$ 55,126           | 0.0                    | \$ 3,167          | 6.1%        |
| Animal Control Officer                     | CWA F/T           | 8     | 1.0                    | \$ 54,455           | 1.0                    | \$ 57,175           | 0.0                    | \$ 2,720          | 5.0%        |
| <b>Total Full-Time Positions</b>           |                   |       | <b>18.0</b>            | <b>\$ 1,132,356</b> | <b>18.0</b>            | <b>\$ 1,179,538</b> | <b>0.0</b>             | <b>\$ 47,182</b>  | <b>4.2%</b> |
| <b>PART-TIME FUNDING</b>                   |                   |       |                        |                     |                        |                     |                        |                   |             |
| Property Coordinator                       | CWA P/T           |       |                        | \$ 41,584           |                        | \$ 43,886           |                        | \$ 2,302          | 5.5%        |
| Secretary                                  | CWA P/T           |       |                        | \$ 61,991           |                        | \$ 64,441           |                        | \$ 2,450          | 4.0%        |
| <b>Total Part-Time Funding</b>             |                   |       |                        | <b>\$ 103,575</b>   |                        | <b>\$ 108,327</b>   |                        | <b>\$ 4,752</b>   | <b>4.6%</b> |
| <b>OTHER</b>                               |                   |       |                        |                     |                        |                     |                        |                   |             |
| Service Award                              |                   |       |                        | \$ 17,953           |                        | \$ 19,254           |                        | \$ 1,301          | 7.2%        |
| Sick Pay                                   |                   |       |                        | \$ 9,322            |                        | \$ 9,322            |                        | \$ -              | 0.0%        |
| Overtime                                   |                   |       |                        | \$ 22,680           |                        | \$ 22,680           |                        | \$ -              | 0.0%        |
| Shift Differential                         |                   |       |                        | \$ 16,206           |                        | \$ 16,206           |                        | \$ -              | 0.0%        |
| Holiday Premium                            |                   |       |                        | \$ 22,326           |                        | \$ 22,326           |                        | \$ -              | 0.0%        |
| Device Reimbursements                      |                   |       |                        | \$ 600              |                        | \$ 600              |                        | \$ -              | 0.0%        |
| <b>Total Other</b>                         |                   |       |                        | <b>\$ 89,087</b>    |                        | <b>\$ 90,388</b>    |                        | <b>\$ 1,301</b>   | <b>1.5%</b> |
| <b>Non-Sworn Personnel/Civilian Totals</b> |                   |       | <b>18.0</b>            | <b>\$ 1,325,018</b> | <b>18.0</b>            | <b>\$ 1,378,253</b> | <b>0.0</b>             | <b>\$ 53,235</b>  | <b>4.0%</b> |
| <b>POLICE DEPARTMENT TOTAL</b>             |                   |       | <b>89.0</b>            | <b>\$ 7,978,473</b> | <b>89.0</b>            | <b>\$ 8,278,255</b> | <b>0.0</b>             | <b>\$ 299,782</b> | <b>3.8%</b> |

**CITY OF NEWARK, DELAWARE  
2020 OPERATING BUDGET**

**General Fund - Police Department**

**Expenditures:**

| <b>MATERIALS AND SUPPLIES</b>         |                                      | <b>2017<br/>ACTUAL</b> | <b>2018<br/>ACTUAL</b> | <b>2019 BUDGET<br/>AS AMENDED</b> | <b>2020<br/>BUDGET</b> | <b>\$ DIFFERENCE<br/>FROM 2019-20</b> | <b>% DIFFERENCE<br/>FROM 2019-20</b> |
|---------------------------------------|--------------------------------------|------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|--------------------------------------|
| 0121093                               | 7040 Firearm Supplies                | \$ 59,350              | \$ 49,459              | \$ 62,326                         | \$ 53,444              | \$ (8,882)                            | -14.3%                               |
| 0121093                               | 7130 Tools and Small Equipment       | 26,136                 | 44,303                 | 35,700                            | 35,700                 | -                                     | 0.0%                                 |
| 0121093                               | 7131 Information Technology Supplies | -                      | -                      | -                                 | 1,000                  | 1,000                                 | 100.0%                               |
| 0121093                               | 7135 Forensic/Photography Supplies   | 6,744                  | 6,847                  | 7,100                             | 7,100                  | -                                     | 0.0%                                 |
| 0121093                               | 7140 Uniforms                        | 88,893                 | 82,916                 | 80,000                            | 82,500                 | 2,500                                 | 3.1%                                 |
| 0121093                               | 7150 Office Supplies                 | 12,678                 | 11,115                 | 12,500                            | 12,500                 | -                                     | 0.0%                                 |
| 0121093                               | 7160 Books, Periodicals, Etc.        | -                      | 546                    | 1,500                             | 1,500                  | -                                     | 0.0%                                 |
| 0121093                               | 7200 Copying Supplies                | 5,578                  | 4,172                  | 5,700                             | 5,700                  | -                                     | 0.0%                                 |
| 0121093                               | 7300 Mach. & Equip. Maintenance      | 180                    | -                      | -                                 | -                      | -                                     | 0.0%                                 |
| 0121093                               | 7530 Prisoners' Expenses             | 160                    | 35                     | 250                               | 250                    | -                                     | 0.0%                                 |
| 0121093                               | 7550 Misc. Supplies                  | 1,448                  | 1,217                  | 1,200                             | 1,200                  | -                                     | 0.0%                                 |
| <b>TOTAL MATERIALS &amp; SUPPLIES</b> |                                      | <b>\$ 201,167</b>      | <b>\$ 200,610</b>      | <b>\$ 206,276</b>                 | <b>\$ 200,894</b>      | <b>\$ (5,382)</b>                     | <b>-2.6%</b>                         |

| <b>CONTRACTUAL SERVICES</b>       |                                        | <b>2017<br/>ACTUAL</b> | <b>2018<br/>ACTUAL</b> | <b>2019 BUDGET<br/>AS AMENDED</b> | <b>2020<br/>BUDGET</b> | <b>\$ DIFFERENCE<br/>FROM 2019-20</b> | <b>% DIFFERENCE<br/>FROM 2019-20</b> |
|-----------------------------------|----------------------------------------|------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|--------------------------------------|
| 0121094                           | 8020 Advertising                       | \$ 1,439               | \$ 320                 | \$ 600                            | \$ 600                 | \$ -                                  | 0.0%                                 |
| 0121094                           | 8030 Casualty Insurance                | 146,390                | 120,774                | 127,205                           | 127,500                | 295                                   | 0.2%                                 |
| 0121094                           | 8031 Insurance - Property              | 1,528                  | 1,900                  | 2,475                             | 2,470                  | (5)                                   | -0.2%                                |
| 0121094                           | 8032 Insurance - Auto                  | 26,015                 | 49,613                 | 51,065                            | 55,930                 | 4,865                                 | 9.5%                                 |
| 0121094                           | 8033 Insurance - Broker                | 12,225                 | 16,643                 | 17,015                            | 16,960                 | (55)                                  | -0.3%                                |
| 0121094                           | 8035 Insurance - Worker's Compensation | -                      | -                      | -                                 | 424,150                | 424,150                               | 100.0%                               |
| 0121094                           | 8050 Phone/Communications              | 23,672                 | 20,616                 | 12,600                            | 12,600                 | -                                     | 0.0%                                 |
| 0121094                           | 8130 Building & Equipment Rental (1)   | 22,500                 | 22,500                 | 22,500                            | 27,250                 | 4,750                                 | 21.1%                                |
| 0121094                           | 8131 Information Technology Cont'l     | 96,663                 | 82,437                 | 143,722                           | 124,697                | (19,025)                              | -13.2%                               |
| 0121094                           | 8180 Consulting Fees                   | 4,065                  | 5,567                  | 5,000                             | 5,000                  | -                                     | 0.0%                                 |
| 0121094                           | 8300 Mach. & Equip. Maintenance        | 6,937                  | 4,821                  | 8,000                             | 8,000                  | -                                     | 0.0%                                 |
| 0121094                           | 8312 Fleet & Facilities Services       | 413,852                | 1,657,852              | 535,592                           | 553,320                | 17,728                                | 3.3%                                 |
| 0121094                           | 8480 Communication Equip. Maint.       | 198                    | -                      | 1,000                             | 1,000                  | -                                     | 0.0%                                 |
| 0121094                           | 8550 Misc. Contracted Svc.             | 28,127                 | 20,182                 | 28,800                            | 28,800                 | -                                     | 0.0%                                 |
| 0121094                           | 8570 Annual Reports & Pub. Rel.        | 6,323                  | 7,497                  | 7,500                             | 7,500                  | -                                     | 0.0%                                 |
| <b>TOTAL CONTRACTUAL SERVICES</b> |                                        | <b>\$ 789,934</b>      | <b>\$ 2,010,722</b>    | <b>\$ 963,074</b>                 | <b>\$ 1,395,777</b>    | <b>\$ 432,703</b>                     | <b>44.9%</b>                         |

(1) Includes Alcohol Beverage Control Program

**CITY OF NEWARK, DELAWARE  
2020 OPERATING BUDGET**

**General Fund - Police Department**

**Summary:**

| OTHER CHARGES              |                                        | 2017<br>ACTUAL    | 2018<br>ACTUAL    | 2019 BUDGET<br>AS AMENDED | 2020<br>BUDGET    | \$ DIFFERENCE<br>FROM 2019-20 | % DIFFERENCE<br>FROM 2019-20 |
|----------------------------|----------------------------------------|-------------------|-------------------|---------------------------|-------------------|-------------------------------|------------------------------|
| 0121095                    | 9020 Mileage & Small Bus. Exp.         | \$ 3,516          | \$ 4,193          | \$ 3,500                  | \$ 3,500          | \$ -                          | 0.0%                         |
| 0121095                    | 9030 Recruitment & Retention           | -                 | -                 | 14,000                    | 14,000            | -                             | 0.0%                         |
| 0121095                    | 9040 Dues & Professional Organizations | (200)             | -                 | -                         | -                 | -                             | 0.0%                         |
| 0121095                    | 9060 Depreciation Expense              | 285,474           | 283,026           | 352,645                   | 410,746           | 58,101                        | 16.5%                        |
| 0121095                    | 9070 Training & Continuing Educ/Conf   | 32,294            | 39,894            | 40,000                    | 40,000            | -                             | 0.0%                         |
| <b>TOTAL OTHER CHARGES</b> |                                        | <b>\$ 321,084</b> | <b>\$ 327,113</b> | <b>\$ 410,145</b>         | <b>\$ 468,246</b> | <b>\$ 58,101</b>              | <b>14.2%</b>                 |

| INTER-DEPT. CHARGES              |                         | 2017<br>ACTUAL    | 2018<br>ACTUAL    | 2019 BUDGET<br>AS AMENDED | 2020<br>BUDGET    | \$ DIFFERENCE<br>FROM 2019-20 | % DIFFERENCE<br>FROM 2019-20 |
|----------------------------------|-------------------------|-------------------|-------------------|---------------------------|-------------------|-------------------------------|------------------------------|
|                                  | Billings and Accounting | \$ 189,093        | \$ 218,240        | \$ 209,637                | \$ 207,790        | \$ (1,847)                    | -0.9%                        |
|                                  | Electricity             | 76,200            | 75,103            | 73,200                    | 67,300            | (5,900)                       | -8.1%                        |
|                                  | Information Technology  | 490,090           | 484,772           | 533,694                   | 513,504           | (20,190)                      | -3.8%                        |
|                                  | Mailroom and Postage    | -                 | 53                | 8,890                     | 9,300             | 410                           | 4.6%                         |
|                                  | Other Indirect Expenses | 2,364             | 5,789             | 2,750                     | 2,750             | -                             | 0.0%                         |
|                                  | Records                 | -                 | 11,630            | 12,680                    | 12,608            | (72)                          | -0.6%                        |
| <b>TOTAL INTER-DEPT. CHARGES</b> |                         | <b>\$ 757,747</b> | <b>\$ 795,587</b> | <b>\$ 840,851</b>         | <b>\$ 813,252</b> | <b>\$ (27,599)</b>            | <b>-3.3%</b>                 |

| OPERATING EXPENSES - POLICE DEPARTMENT |  | 2017<br>ACTUAL       | 2018<br>ACTUAL       | 2019 BUDGET<br>AS AMENDED | 2020<br>BUDGET       | \$ DIFFERENCE<br>FROM 2019-20 | % DIFFERENCE<br>FROM 2019-20 |
|----------------------------------------|--|----------------------|----------------------|---------------------------|----------------------|-------------------------------|------------------------------|
| <b>TOTAL OPERATING EXPENSES</b>        |  | <b>\$ 13,468,533</b> | <b>\$ 15,590,436</b> | <b>\$ 14,645,043</b>      | <b>\$ 15,819,703</b> | <b>\$ 1,174,660</b>           | <b>8.0%</b>                  |



## **POLICE DEPARTMENT**

## **CAPITAL IMPROVEMENTS PROGRAM**

**CITY OF NEWARK, DELAWARE**  
**CAPITAL IMPROVEMENTS PROGRAM 2020-2024**  
(with current year amended budget)

**GENERAL FUND - POLICE DEPARTMENT**

| FUNDING SUMMARY            |            |              |            |            |            |              |
|----------------------------|------------|--------------|------------|------------|------------|--------------|
|                            | 2020       | 2021         | 2022       | 2023       | 2024       | Total 5 Year |
| New Funding:               | \$ 605,964 | \$ 4,979,464 | \$ 207,761 | \$ 735,583 | \$ 681,916 | \$ 7,210,688 |
| *Prior Authorized Balance: | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       | \$ -         |
| 2020-2024 Funding:         | \$ 605,964 | \$ 4,979,464 | \$ 207,761 | \$ 735,583 | \$ 681,916 | \$ 7,210,688 |

\*Prior Authorized Balance includes 2019 carryover funding only.

| PROJECT NUMBER                         | PROJECT NAME                   | * | 2019 BUDGET AS AMENDED | RESERVES AND OTHER FUNDING | CURRENT FUNDING | 2020       | 2021         | 2022       | 2023       | 2024       | TOTAL        |
|----------------------------------------|--------------------------------|---|------------------------|----------------------------|-----------------|------------|--------------|------------|------------|------------|--------------|
| C2001                                  | Police Firearms Range          | D | \$ -                   | \$ -                       | \$ 250,000      | \$ 250,000 | \$ 4,453,000 | \$ -       | \$ -       | \$ -       | \$ 4,703,000 |
| C2002                                  | Vehicle 943 Addition to Fleet  | B | -                      | -                          | -               | -          | 49,000       | -          | -          | -          | 49,000       |
| C2003                                  | Vehicle 901 Addition to Fleet  | B | -                      | -                          | -               | -          | 24,870       | -          | -          | -          | 24,870       |
| C2004                                  | Vehicle Radios                 | B | -                      | 33,570                     | -               | 33,570     | -            | -          | -          | -          | 33,570       |
| C2005                                  | Building Camera Project        | D | -                      | 23,400                     | -               | 23,400     | -            | -          | -          | -          | 23,400       |
| C1902                                  | Mobile Video Recording Refresh | B | 190,224                | -                          | 50,116          | 50,116     | 50,116       | 50,116     | 50,116     | -          | 200,464      |
| C1903                                  | NPD Ethernet Rewiring Project  | D | 32,000                 | -                          | -               | -          | -            | -          | -          | -          | -            |
| C1904                                  | Body Worn Camera Project       | B | 115,658                | -                          | 68,268          | 68,268     | 68,268       | 68,268     | 68,268     | -          | 273,072      |
| C1601                                  | Taser X26P Replacement         | B | 21,408                 | 21,408                     | -               | 21,408     | 22,478       | 23,601     | 24,781     | 26,020     | 118,288      |
| C1401                                  | Ballistic Vests                | B | 14,034                 | 7,202                      | -               | 7,202      | 30,732       | 13,776     | 7,418      | 15,896     | 75,024       |
| CEQSF                                  | Equipment Replacement Program  | B | 240,000                | 120,152                    | 31,848          | 152,000    | 281,000      | 52,000     | 585,000    | 640,000    | 1,710,000    |
| Total General Fund - Police Department |                                |   | \$ 613,324             | \$ 205,732                 | \$ 400,232      | \$ 605,964 | \$ 4,979,464 | \$ 207,761 | \$ 735,583 | \$ 681,916 | \$ 7,210,688 |

| PLANNED FINANCING SOURCES       |    |           |    |           |    |         |    |           |    |             |    |          |    |           |    |           |    |             |
|---------------------------------|----|-----------|----|-----------|----|---------|----|-----------|----|-------------|----|----------|----|-----------|----|-----------|----|-------------|
| GROSS CAPITAL IMPROVEMENTS      | \$ | 613,324   | \$ | 205,732   | \$ | 400,232 | \$ | 605,964   | \$ | 4,979,464   | \$ | 207,761  | \$ | 735,583   | \$ | 681,916   | \$ | 7,210,688   |
| LESS: USE OF RESERVES           |    | (50,923)  |    | (23,400)  |    | -       |    | (23,400)  |    | -           |    | -        |    | -         |    | -         |    | (23,400)    |
| VEHICLE & EQUIPMENT REPLACEMENT |    | (224,519) |    | (182,332) |    | -       |    | (182,332) |    | (267,811)   |    | (69,217) |    | (415,689) |    | (460,503) |    | (1,395,552) |
| GRANTS                          |    | (165,000) |    | -         |    | -       |    | -         |    | -           |    | -        |    | -         |    | -         |    | -           |
| BOND ISSUES                     |    | -         |    | -         |    | -       |    | -         |    | -           |    | -        |    | -         |    | -         |    | -           |
| OTHER FINANCING SOURCES         |    | -         |    | -         |    | -       |    | -         |    | (4,203,000) |    | -        |    | -         |    | -         |    | (4,203,000) |
| NET CAPITAL IMPROVEMENTS        | \$ | 172,882   | \$ | -         | \$ | 400,232 | \$ | 400,232   | \$ | 508,653     | \$ | 138,544  | \$ | 319,894   | \$ | 221,413   | \$ | 1,588,736   |

\* Justification Codes:  
A - Return on Investment  
B - Public Safety  
C - Community Health  
D - Efficiency/Other



PROJECT NO: C2001  
PROJECT TITLE: Police Firearms Range  
PROJECT STATUS: New Project

#### FUNDING SUMMARY:

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020       | 2021         | 2022 | 2023 | 2024 | Total 5 Year |
|----------------------------|------------|--------------|------|------|------|--------------|
| New Funding:               | \$ 250,000 | \$ 4,453,000 | \$ - | \$ - | \$ - | \$ 4,703,000 |
| *Prior Authorized Balance: | \$ -       | \$ -         | \$ - | \$ - | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ 250,000 | \$ 4,453,000 | \$ - | \$ - | \$ - | \$ 4,703,000 |

| CAPITAL BUDGET - PROJECT DETAIL                                                  |                         |
|----------------------------------------------------------------------------------|-------------------------|
| DEPARTMENT:                                                                      | Police                  |
| DIVISION:                                                                        | Police                  |
| FUND:                                                                            | General                 |
| PROJECT LOCATION:                                                                | Cecil County            |
| PROJECT PRIORITY:                                                                | 2 - High Priority Level |
| Critical need to remediate failing service, prevent failure, or generate savings |                         |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT:                               | Sustainable Community   |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |              |
|------------------------------------------------------|--------------|
| First Year in Program:                               | 2020         |
| Est. Completion Date:                                | 2021         |
| Est. Useful Life (in years):                         | 50+          |
| Est. Total Cost:                                     | \$ 4,703,000 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ -         |
| % Complete (if underway):                            | 0.0%         |
| Balance to be funded <sup>1</sup> :                  | \$ 4,703,000 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |              |
|--------------------------|----------------|--------------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT       |
| Labor:                   |                | \$ -         |
| Materials:               |                | \$ -         |
| Other Contracts:         | 3063026.9623   | \$ 4,703,000 |
| TOTAL PROJECT COST       |                | \$ 4,703,000 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

#### Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:

There are two firearms training facilities utilized by the Newark Police Department; the Delaware National Guard Police Range and the Southern Chester County Regional Police Department Range which, NPD pays a fee for its use. The Delaware National Guard Police Range is utilized by 17 law enforcement agencies (approx. 2,500+ officers) and the Southern Chester County Regional Police Department Range is utilized by six law enforcement agencies. Additionally, the Southern Chester County Regional Police Department Range is on property owned by the New Garden Flying Field and is currently being actively marketed for sale.

The Newark Police Department requires the use of a firearms range approximately 55 days (440 hours) per year to accomplish the minimum standard for firearms related training. The required training includes twice monthly SWAT in-service training, monthly Sniper/Observer in-service training, department wide firearms in-service training, recruit firearms training, Citizens Police Academy demonstrations, and one open range day per year for off-duty employees. The scheduling of range time is only possible when NPD utilizes both ranges and NPD is often forced to change training schedules at the last minute to accommodate the needs of larger agencies.

The addition of a new departmental range is seen as an opportunity to improve the efficiency and quality of training as well as expand training opportunities which target the needs of specially trained officers, specialized units, poorly shooting officers, and the NPD firearms training program in general. It would also allow for more efficient scheduling of officers for in-service training, limiting the need for overtime and additional personnel at each training session.

The NPD and the Cecil County Sheriff's Office have been engaged in talks to acquire a tract of land in Cecil County that would be leased to the city for 50+ years at little cost. NPD and CCSO would be full partners upon construction completion.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                   |              |      |      |      |                  |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|-------------------|--------------|------|------|------|------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020              | 2021         | 2022 | 2023 | 2024 | TOTAL 5 Year CIP |
| CURRENT RESOURCES                                                            | -                             | -                                    | -                                          | \$ -                                               | 250,000           | 250,000      | -    | -    | -    | \$ 500,000       |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -                 | -            | -    | -    | -    | \$ -             |
| EQUIPMENT REPLACEMENT                                                        | -                             | -                                    | -                                          | \$ -                                               | -                 | -            | -    | -    | -    | \$ -             |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -                 | -            | -    | -    | -    | \$ -             |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                 | -            | -    | -    | -    | \$ -             |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                 | -            | -    | -    | -    | \$ -             |
| OTHER TBD                                                                    | -                             | -                                    | -                                          | \$ -                                               | -                 | 4,203,000    | -    | -    | -    | \$ 4,203,000     |
| TOTAL:                                                                       | \$ -                          | \$ -                                 | \$ -                                       | \$ -                                               | \$ 250,000        | \$ 4,453,000 | \$ - | \$ - | \$ - | \$ 4,703,000     |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | OPERATING IMPACT: |              |      |      |      |                  |
|                                                                              |                               |                                      |                                            |                                                    | 2020              | 2021         | 2022 | 2023 | 2024 | TOTAL            |
|                                                                              |                               |                                      |                                            |                                                    | -                 | -            | -    | -    | -    | \$ -             |



PROJECT NO: C2002  
PROJECT TITLE: Vehicle 943 Addition to Fleet  
PROJECT STATUS: New Project

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020 | 2021      | 2022 | 2023 | 2024 | Total 5 Year |
|----------------------------|------|-----------|------|------|------|--------------|
| New Funding:               | \$ - | \$ 49,000 | \$ - | \$ - | \$ - | \$ 49,000    |
| *Prior Authorized Balance: | \$ - | \$ -      | \$ - | \$ - | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ - | \$ 49,000 | \$ - | \$ - | \$ - | \$ 49,000    |

| CAPITAL BUDGET - PROJECT DETAIL                                                  |                         |
|----------------------------------------------------------------------------------|-------------------------|
| DEPARTMENT:                                                                      | Police                  |
| DIVISION:                                                                        | Administration          |
| FUND:                                                                            | General                 |
| PROJECT LOCATION:                                                                | NPD                     |
| PROJECT PRIORITY:                                                                | 2 - High Priority Level |
| Critical need to remediate failing service, prevent failure, or generate savings |                         |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT:                               | Sustainable Community   |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |           |
|------------------------------------------------------|-----------|
| First Year in Program:                               | 2020      |
| Est. Completion Date:                                | Perpetual |
| Est. Useful Life (in years):                         | 10        |
| Est. Total Cost:                                     | \$ 49,000 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ -      |
| % Complete (if underway):                            | 0.0%      |
| Balance to be funded <sup>1</sup> :                  | \$ 49,000 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |           |
|--------------------------|----------------|-----------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT    |
| Labor:                   |                | \$ -      |
| Materials:               |                | \$ -      |
| Other Contracts:         | 3063026.9623   | \$ 49,000 |
| TOTAL PROJECT COST       |                | \$ 49,000 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The School Resource Officer (SRO) position is not currently assigned a departmental vehicle. Generally, the SRO utilizes an old police vehicle that has been retired from the fleet rather than tie up a vehicle that is needed for patrol. These spare vehicles tend to be unreliable and are not in the best condition. Additionally, these vehicles are not equipped with a police radio or computer (MDT). The SRO position requires travel between the various schools as well as the transport of students for various reasons. This vehicle will be outfitted the same as a patrol vehicle and provides redundancy if needed for patrol use.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                                 |           |      |      |      |                  |      |       |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|---------------------------------|-----------|------|------|------|------------------|------|-------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020                            | 2021      | 2022 | 2023 | 2024 | TOTAL 5 Year CIP |      |       |
| CURRENT RESOURCES                                                            | -                             | -                                    | -                                          | \$ -                                               | -                               | 49,000    | -    | -    | -    | \$ 49,000        |      |       |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| EQUIPMENT REPLACEMENT                                                        | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| TOTAL:                                                                       | \$ -                          | \$ -                                 | \$ -                                       | \$ -                                               | \$ -                            | \$ 49,000 | \$ - | \$ - | \$ - | \$ 49,000        |      |       |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | OPERATING IMPACT:               |           | 2020 | 2021 | 2022 | 2023             | 2024 | TOTAL |
|                                                                              |                               |                                      |                                            |                                                    | INCREMENTAL COSTS (NET SAVINGS) |           | -    | -    | -    | -                | -    | \$ -  |



PROJECT NO: C2003  
PROJECT TITLE: Vehicle 901 Addition to Fleet  
PROJECT STATUS: New Project

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020 | 2021      | 2022 | 2023 | 2024 | Total 5 Year |
|----------------------------|------|-----------|------|------|------|--------------|
| New Funding:               | \$ - | \$ 24,870 | \$ - | \$ - | \$ - | \$ 24,870    |
| *Prior Authorized Balance: | \$ - | \$ -      | \$ - | \$ - | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ - | \$ 24,870 | \$ - | \$ - | \$ - | \$ 24,870    |

| CAPITAL BUDGET - PROJECT DETAIL                                                  |                                    |
|----------------------------------------------------------------------------------|------------------------------------|
| DEPARTMENT:                                                                      | Police                             |
| DIVISION:                                                                        | Special Enforcement - Traffic Unit |
| FUND:                                                                            | General                            |
| PROJECT LOCATION:                                                                | NPD                                |
| PROJECT PRIORITY:                                                                | 2 - High Priority Level            |
| Critical need to remediate failing service, prevent failure, or generate savings |                                    |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT:                               | Sustainable Community              |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |           |
|------------------------------------------------------|-----------|
| First Year in Program:                               | 2020      |
| Est. Completion Date:                                | 2021      |
| Est. Useful Life (in years):                         | 12        |
| Est. Total Cost:                                     | \$ 24,870 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ -      |
| % Complete (if underway):                            | 0.0%      |
| Balance to be funded <sup>1</sup> :                  | \$ 24,870 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |           |
|--------------------------|----------------|-----------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT    |
| Labor:                   |                | \$ -      |
| Materials:               |                | \$ -      |
| Other Contracts:         | 3063026.9623   | \$ 24,870 |
| TOTAL PROJECT COST       |                | \$ 24,870 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The NPD Traffic Unit is staffed with three officers and a fourth officer is expected to be assigned to the unit later this year. Each of the Traffic officers are required to be motorcycle operator certified and are expected to utilize the motorcycles for routine traffic enforcement. Additionally, the police motorcycles are routinely deployed for special events and escorts. The use of motorcycles during special events has proven to be very effective. A staff officer recently noted in a special event after action, "All three of the Department's motorcycles were utilized during this event. This was key to successful navigation of the traffic following the event, where there were calls for service (fights and disorderly conduct). All future orders should mandate that all three motorcycles are utilized for order maintenance and/or traffic response. Adding more motorcycles and operators to the Department's fleet should be seriously considered."

As stated, the Traffic Unit currently has three police motorcycles assigned. The addition of a fourth would allow the deployment of two officer teams for enforcement, special details and events. Also, the use of police motorcycles frees up other fleet vehicles for use by officers.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                                 |           |      |      |      |                  |      |       |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|---------------------------------|-----------|------|------|------|------------------|------|-------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020                            | 2021      | 2022 | 2023 | 2024 | TOTAL 5 Year CIP |      |       |
| CURRENT RESOURCES                                                            | -                             | -                                    | -                                          | \$ -                                               | -                               | 24,870    | -    | -    | -    | \$ 24,870        |      |       |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| EQUIPMENT REPLACEMENT                                                        | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -                               | -         | -    | -    | -    | \$ -             |      |       |
| TOTAL:                                                                       | \$ -                          | \$ -                                 | \$ -                                       | \$ -                                               | \$ -                            | \$ 24,870 | \$ - | \$ - | \$ - | \$ 24,870        |      |       |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | OPERATING IMPACT:               |           | 2020 | 2021 | 2022 | 2023             | 2024 | TOTAL |
|                                                                              |                               |                                      |                                            |                                                    | INCREMENTAL COSTS (NET SAVINGS) |           | -    | -    | -    | -                | -    | \$ -  |



PROJECT NO: C2004  
PROJECT TITLE: Police Radios  
PROJECT STATUS: New Project

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020      | 2021 | 2022 | 2023 | 2024 | Total 5 Year |
|----------------------------|-----------|------|------|------|------|--------------|
| New Funding:               | \$ 33,570 | \$ - | \$ - | \$ - | \$ - | \$ 33,570    |
| *Prior Authorized Balance: | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ 33,570 | \$ - | \$ - | \$ - | \$ - | \$ 33,570    |

| CAPITAL BUDGET - PROJECT DETAIL                                                  |                         |
|----------------------------------------------------------------------------------|-------------------------|
| DEPARTMENT:                                                                      | Police                  |
| DIVISION:                                                                        | Police                  |
| FUND:                                                                            | General                 |
| PROJECT LOCATION:                                                                | NPD                     |
| PROJECT PRIORITY:                                                                | 2 - High Priority Level |
| Critical need to remediate failing service, prevent failure, or generate savings |                         |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT:                               | Sustainable Community   |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |           |
|------------------------------------------------------|-----------|
| First Year in Program:                               | 2020      |
| Est. Completion Date:                                | 2020      |
| Est. Useful Life (in years):                         | 10        |
| Est. Total Cost:                                     | \$ 33,570 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ -      |
| % Complete (if underway):                            | 0.0%      |
| Balance to be funded <sup>1</sup> :                  | \$ 33,570 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |           |
|--------------------------|----------------|-----------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT    |
| Labor:                   |                | \$ -      |
| Materials:               | 3063006.9622   | \$ 32,570 |
| Other Contracts:         | 3063006.9622   | \$ 1,000  |
| TOTAL PROJECT COST       |                | \$ 33,570 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

In 2016, the State of Delaware began an eight-year Technology Refresh Project that included the transition to a state-of-the art IP-based radio system to enhance interoperability. Upon completion of the project in 2024, NPD's older APX vehicle radios will no longer operate on this system. The police department has been upgrading radios since 2018; however, three radios still need to be upgraded. Motorola is offering a \$500 trade-in with the purchase of a new vehicle radio for 2020. This trade-in value will decrease to \$300 in 2021.

Additionally, the department is moving to add two vehicles to the fleet (SRO and Traffic Unit motorcycle) which require new vehicle radios. Lastly, Motorola will no longer manufacture parts for the portable XTS 5000 should these radios need repair. NPD has ten of these radios still assigned to officers. The plan is to replace these radios with the upgraded APX Portable over the next few years as there is no applicable trade-in for the portable radios. NPD is looking to start with the purchase of three portable radios in 2020.

Price breakdown:

APX 6500 Vehicle Radio – \$3,825 (\$4,325 - \$500 trade-in)

Installation - \$150

**Total (5 units)– \$19,875**

APX 6000 Portable - \$4,445 ea.

Single Unit Charger - \$120

**Total (3 units) - \$13,695**

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                   |             |             |             |             |                  |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|-------------------|-------------|-------------|-------------|-------------|------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020              | 2021        | 2022        | 2023        | 2024        | TOTAL 5 Year CIP |
| CURRENT RESOURCES                                                            | -                             | -                                    | -                                          | \$ -                                               | -                 | -           | -           | -           | -           | \$ -             |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -                 | -           | -           | -           | -           | \$ -             |
| EQUIPMENT REPLACEMENT                                                        | -                             | -                                    | -                                          | \$ -                                               | 33,570            | -           | -           | -           | -           | \$ 33,570        |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -                 | -           | -           | -           | -           | \$ -             |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                 | -           | -           | -           | -           | \$ -             |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                 | -           | -           | -           | -           | \$ -             |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -                 | -           | -           | -           | -           | \$ -             |
| <b>TOTAL:</b>                                                                | <b>\$ -</b>                   | <b>\$ -</b>                          | <b>\$ -</b>                                | <b>\$ -</b>                                        | <b>\$ 33,570</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 33,570</b> |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | OPERATING IMPACT: |             |             |             |             |                  |
|                                                                              |                               |                                      |                                            |                                                    | 2020              | 2021        | 2022        | 2023        | 2024        | TOTAL            |
|                                                                              |                               |                                      |                                            |                                                    | -                 | -           | -           | -           | -           | \$ -             |



**PROJECT NO:** C2005  
**PROJECT TITLE:** Building Camera Project  
**PROJECT STATUS:** New Project

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020      | 2021 | 2022 | 2023 | 2024 | Total 5 Year |
|----------------------------|-----------|------|------|------|------|--------------|
| New Funding:               | \$ 23,400 | \$ - | \$ - | \$ - | \$ - | \$ 23,400    |
| *Prior Authorized Balance: | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ 23,400 | \$ - | \$ - | \$ - | \$ - | \$ 23,400    |

| CAPITAL BUDGET - PROJECT DETAIL                                                  |                         |
|----------------------------------------------------------------------------------|-------------------------|
| DEPARTMENT:                                                                      | Police                  |
| DIVISION:                                                                        | Police                  |
| FUND:                                                                            | General                 |
| PROJECT LOCATION:                                                                | NPD                     |
| PROJECT PRIORITY:                                                                | 2 - High Priority Level |
| Critical need to remediate failing service, prevent failure, or generate savings |                         |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT:                               | Not Applicable          |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |           |
|------------------------------------------------------|-----------|
| First Year in Program:                               | 2020      |
| Est. Completion Date:                                | 2020      |
| Est. Useful Life (in years):                         | 15        |
| Est. Total Cost:                                     | \$ 23,400 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ -      |
| % Complete (if underway):                            | 0.0%      |
| Balance to be funded <sup>1</sup> :                  | \$ 23,400 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |           |
|--------------------------|----------------|-----------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT    |
| Labor:                   |                | \$ -      |
| Materials:               | 3063006.9622   | \$ 19,500 |
| Other Contracts:         | 3063006.9622   | \$ 3,900  |
| TOTAL PROJECT COST       |                | \$ 23,400 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The Police Department is seeking to replace and/or add cameras to the interior and exterior of the building to enhance structure safety and capture digital evidence. The majority of the cameras protecting the structure are the original cameras implemented during the construction of the department. The existing cameras are antiquated and limited in coverage and clarity, providing minimal evidentiary value. The exterior cameras provide vital coverage for the parking lot of city assets, entrances/exits of city employees and arrival/departure of detainees. Some of the interior cameras provide critical recordings of detainees in police custody.

The purpose of the project will be to replace several of the existing cameras and add several cameras to identified areas. These cameras will enhance coverage within the building and the surrounding vicinity of the department with significantly improved quality and resolution of cameras well over a decade old. Further the ability to replace/add on schedule reduces the likelihood of a significant lapse of critical coverage while awaiting the equipment and installation of either an exterior or interior camera.

| PROJECT FINANCING BY PLAN YEAR                                               |                                 |                                      |                                            |                                                    |           |      |      |      |      |                  |
|------------------------------------------------------------------------------|---------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|-----------|------|------|------|------|------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup>   | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020      | 2021 | 2022 | 2023 | 2024 | TOTAL 5 Year CIP |
| CURRENT RESOURCES                                                            | -                               | -                                    | -                                          | \$ -                                               | -         | -    | -    | -    | -    | \$ -             |
| CAPITAL RESERVES Court Security Fee                                          | -                               | -                                    | -                                          | \$ -                                               | 23,400    | -    | -    | -    | -    | \$ 23,400        |
| EQUIPMENT REPLACEMENT                                                        | -                               | -                                    | -                                          | \$ -                                               | -         | -    | -    | -    | -    | \$ -             |
| GRANTS (SPECIFY)                                                             | -                               | -                                    | -                                          | \$ -                                               | -         | -    | -    | -    | -    | \$ -             |
| BOND ISSUES                                                                  | -                               | -                                    | -                                          | \$ -                                               | -         | -    | -    | -    | -    | \$ -             |
| STATE REVOLVING LOAN                                                         | -                               | -                                    | -                                          | \$ -                                               | -         | -    | -    | -    | -    | \$ -             |
| OTHER (SPECIFY)                                                              | -                               | -                                    | -                                          | \$ -                                               | -         | -    | -    | -    | -    | \$ -             |
| <b>TOTAL:</b>                                                                | \$ -                            | \$ -                                 | \$ -                                       | \$ -                                               | \$ 23,400 | \$ - | \$ - | \$ - | \$ - | \$ 23,400        |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET | OPERATING IMPACT:               |                                      |                                            |                                                    | 2020      | 2021 | 2022 | 2023 | 2024 | TOTAL            |
|                                                                              | INCREMENTAL COSTS (NET SAVINGS) |                                      |                                            |                                                    | -         | -    | -    | -    | -    | \$ -             |



**PROJECT NO:** C1902  
**PROJECT TITLE:** Mobile Video Recording Refresh  
**PROJECT STATUS:** In Progress (with end date)

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020      | 2021      | 2022      | 2023      | 2024 | Total 5 Year |
|----------------------------|-----------|-----------|-----------|-----------|------|--------------|
| New Funding:               | \$ 50,116 | \$ 50,116 | \$ 50,116 | \$ 50,116 | \$ - | \$ 200,464   |
| *Prior Authorized Balance: | \$ -      | \$ -      | \$ -      | \$ -      | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ 50,116 | \$ 50,116 | \$ 50,116 | \$ 50,116 | \$ - | \$ 200,464   |

| CAPITAL BUDGET - PROJECT DETAIL                    |                                        |
|----------------------------------------------------|----------------------------------------|
| DEPARTMENT:                                        | Police                                 |
| DIVISION:                                          | Police                                 |
| FUND:                                              | General                                |
| PROJECT LOCATION:                                  | Police Station                         |
| PROJECT PRIORITY:                                  | 1 - Highest Priority Level             |
|                                                    | Project underway and must be completed |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT: | Not Applicable                         |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |            |
|------------------------------------------------------|------------|
| First Year in Program:                               | 2019       |
| Est. Completion Date:                                | 2023       |
| Est. Useful Life (in years):                         | 7.5        |
| Est. Total Cost:                                     | \$ 390,688 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ 190,224 |
| % Complete (if underway):                            | 48.7%      |
| Balance to be funded <sup>1</sup> :                  | \$ 200,464 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |            |
|--------------------------|----------------|------------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT     |
| Labor:                   | 3063026.9622   | \$ 10,023  |
| Materials:               | 3063026.9622   | \$ 78,181  |
| Other Contracts:         | 3063026.9622   | \$ 112,260 |
| TOTAL PROJECT COST       |                | \$ 200,464 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The Newark Police Department initiated equipping its patrol vehicles with mobile video recorders (MVRs) in 2009 and selected L3 Mobile - Vision Inc. as the fleet MVR solution. The direct and corroborating evidence captured from the MVRs has been beneficial for evidence-based prosecutions. Moreover, with the ubiquitous presence of digital evidence being available from smart phones to vast surveillance platforms, police departments are often expected to have capabilities to capture digital evidence. These expectations are held by the general public and range to the prosecutor's office. Newark Police Department's mobile video solution has reached its end of life expectancy and in fact are no longer supported for hardware issues and current in-car Flashback systems are no longer eligible for coverage. Subsequent to the installation of the L3 Mobile-Vision Inc. in the vehicles, the police department integrated building interview rooms to the same platform. The integration allowed officers and investigators to store and retrieve digital evidence in a seamless manner.

The police department is seeking to implement a fully integrated solution for its officers/investigators to include mobile video recorders (MVRs) for the vehicles [Please see Capital Project C1902], body-worn cameras (BWCs) and interview room recordings [Please see Capital Project C1904]. The integrated solution would vastly increase the police department's needed ability to garner digital evidence and aid in the evidence-based prosecution phase.

Newark Police Department will equip (25) twenty-five vehicles with MVRs and has obtained a State grant to support the inclusion of MVRs in the amount of \$75,000.00 in 2019.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                  |                  |                  |                  |             |                   |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|------------------|------------------|------------------|------------------|-------------|-------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020             | 2021             | 2022             | 2023             | 2024        | TOTAL 5 Year CIP  |
| CURRENT RESOURCES                                                            | 115,224                       | -                                    | 115,224                                    | \$ -                                               | 50,116           | 50,116           | 50,116           | 50,116           | -           | \$ 200,464        |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -           | \$ -              |
| EQUIPMENT REPLACEMENT                                                        | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -           | \$ -              |
| GRANTS FCVC                                                                  | 75,000                        | -                                    | 75,000                                     | \$ -                                               | -                | -                | -                | -                | -           | \$ -              |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -           | \$ -              |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -           | \$ -              |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -           | \$ -              |
| <b>TOTAL:</b>                                                                | <b>\$ 190,224</b>             | <b>\$ -</b>                          | <b>\$ 190,224</b>                          | <b>\$ -</b>                                        | <b>\$ 50,116</b> | <b>\$ 50,116</b> | <b>\$ 50,116</b> | <b>\$ 50,116</b> | <b>\$ -</b> | <b>\$ 200,464</b> |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | 2020             | 2021             | 2022             | 2023             | 2024        | TOTAL             |
| OPERATING IMPACT:                                                            |                               |                                      |                                            |                                                    |                  |                  |                  |                  |             |                   |
| INCREMENTAL COSTS (NET SAVINGS)                                              |                               |                                      |                                            |                                                    |                  |                  |                  |                  |             | \$ -              |



**PROJECT NO:** C1904  
**PROJECT TITLE:** Body Worn Camera Project  
**PROJECT STATUS:** In Progress (with end date)

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020      | 2021      | 2022      | 2023      | 2024 | Total 5 Year |
|----------------------------|-----------|-----------|-----------|-----------|------|--------------|
| New Funding:               | \$ 68,268 | \$ 68,268 | \$ 68,268 | \$ 68,268 | \$ - | \$ 273,072   |
| *Prior Authorized Balance: | \$ -      | \$ -      | \$ -      | \$ -      | \$ - | \$ -         |
| 2020-2024 Funding:         | \$ 68,268 | \$ 68,268 | \$ 68,268 | \$ 68,268 | \$ - | \$ 273,072   |

| CAPITAL BUDGET - PROJECT DETAIL                    |                                        |
|----------------------------------------------------|----------------------------------------|
| DEPARTMENT:                                        | Police                                 |
| DIVISION:                                          | Police                                 |
| FUND:                                              | General                                |
| PROJECT LOCATION:                                  | Police Station                         |
| PROJECT PRIORITY:                                  | 1 - Highest Priority Level             |
|                                                    | Project underway and must be completed |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT: | Not Applicable                         |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |            |
|------------------------------------------------------|------------|
| First Year in Program:                               | 2019       |
| Est. Completion Date:                                | 2023       |
| Est. Useful Life (in years):                         | 7.5        |
| Est. Total Cost:                                     | \$ 388,730 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ 115,658 |
| % Complete (if underway):                            | 29.8%      |
| Balance to be funded <sup>1</sup> :                  | \$ 273,072 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |            |
|--------------------------|----------------|------------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT     |
| Labor:                   | 3063006.9622   | \$ 2,730   |
| Materials:               | 3063006.9622   | \$ 43,692  |
| Other Contracts:         | 3063006.9622   | \$ 226,650 |
| TOTAL PROJECT COST       |                | \$ 273,072 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The police department is seeking to implement a fully integrated solution for its officers/investigators to include mobile video recorders (MVRs) for the vehicles, body-worn cameras (BWCs) and interview room recordings. The integrated solution would vastly increase the police department's needed ability to garner digital evidence and aid in the evidence-based prosecution phase. Additionally, common perceived benefits of implementing BWCs are Strengthening police accountability by documenting incidents and encounters between officers and the public; Preventing confrontational situations by improving officer professionalism and the behavior of people being recorded; Resolving officer-involved incidents and complaints by providing a more accurate record of events; Improving agency transparency by allowing the public to see video evidence of police activities and encounters; Identifying and correcting internal agency problems by revealing officers who engage in misconduct and agency-wide problems; Strengthening officer performance by using footage for officer training and monitoring; Improving evidence documentation for investigations and prosecutions.

The police department is seeking to implement a fully integrated solution for its officers/investigators to include mobile video recorders (MVRs) for the vehicles [Please see Capital Project C1902], body-worn cameras (BWCs) and interview room recordings [Please see Capital Project C1904].

Newark Police Department will acquire (60) sixty BWCs and upgrade the interview rooms into a single evidence solution/platform. The police department has obtained a federal grant to support the inclusion of BWCs in the amount of \$90,000.00 with a (3) three-year funding period. Only (12) twelve awards were anticipated nationwide for law enforcement agencies in similar size to Newark Police Department.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                                                   |           |           |           |      |                  |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|---------------------------------------------------|-----------|-----------|-----------|------|------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020                                              | 2021      | 2022      | 2023      | 2024 | TOTAL 5 Year CIP |
| CURRENT RESOURCES                                                            | 25,658                        | -                                    | 25,658                                     | \$ -                                               | 68,268                                            | 68,268    | 68,268    | 68,268    | -    | \$ 273,072       |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -                                                 | -         | -         | -         | -    | \$ -             |
| EQUIPMENT REPLACEMENT                                                        | -                             | -                                    | -                                          | \$ -                                               | -                                                 | -         | -         | -         | -    | \$ -             |
| GRANTS Federal                                                               | 90,000                        | -                                    | 90,000                                     | \$ -                                               | -                                                 | -         | -         | -         | -    | \$ -             |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                                                 | -         | -         | -         | -    | \$ -             |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                                                 | -         | -         | -         | -    | \$ -             |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -                                                 | -         | -         | -         | -    | \$ -             |
| TOTAL:                                                                       | \$ 115,658                    | \$ -                                 | \$ 115,658                                 | \$ -                                               | \$ 68,268                                         | \$ 68,268 | \$ 68,268 | \$ 68,268 | \$ - | \$ 273,072       |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | 2020                                              | 2021      | 2022      | 2023      | 2024 | TOTAL            |
|                                                                              |                               |                                      |                                            |                                                    | OPERATING IMPACT: INCREMENTAL COSTS (NET SAVINGS) |           |           |           |      | \$ -             |



**PROJECT NO:** C1601  
**PROJECT TITLE:** Taser X26P Replacement

**PROJECT STATUS:** Reoccurring (with no end date)

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020      | 2021      | 2022      | 2023      | 2024      | Total 5 Year |
|----------------------------|-----------|-----------|-----------|-----------|-----------|--------------|
| New Funding:               | \$ 21,408 | \$ 22,478 | \$ 23,601 | \$ 24,781 | \$ 26,020 | \$ 118,288   |
| *Prior Authorized Balance: | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -         |
| 2020-2024 Funding:         | \$ 21,408 | \$ 22,478 | \$ 23,601 | \$ 24,781 | \$ 26,020 | \$ 118,288   |

| CAPITAL BUDGET - PROJECT DETAIL                    |                                        |
|----------------------------------------------------|----------------------------------------|
| DEPARTMENT:                                        | Police                                 |
| DIVISION:                                          | Police                                 |
| FUND:                                              | General                                |
| PROJECT LOCATION:                                  | Police Station                         |
| PROJECT PRIORITY:                                  | 1 - Highest Priority Level             |
|                                                    | Project underway and must be completed |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT: | Sustainable Community                  |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |            |
|------------------------------------------------------|------------|
| First Year in Program:                               | Perpetual  |
| Est. Completion Date:                                | Perpetual  |
| Est. Useful Life (in years):                         | 5          |
| Est. Total Cost:                                     | \$ 144,079 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ 25,791  |
| % Complete (if underway):                            | 17.9%      |
| Balance to be funded <sup>1</sup> :                  | \$ 118,288 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |            |
|--------------------------|----------------|------------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT     |
| Labor:                   |                |            |
| Materials:               | 3063026.9622   | \$ 118,288 |
| Other Contracts:         |                |            |
| TOTAL PROJECT COST       |                | \$ 118,288 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The taser is a less lethal weapon utilized by officers to defend themselves or others from aggressive or actively resistant persons while reducing the risk of receiving or inflicting injury. The manufacturer warranties the X26P for 5 years. Our existing inventory of tasers are in need of replacement. A taser & holster costs a total of \$1456.35/ea for 2018. Our plan is to replace 14 tasers per year. 2019 to 2023 cost estimates represent a 5% per year price increase as provided by Taser.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |                  |                  |                  |                  |                  |                   |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020             | 2021             | 2022             | 2023             | 2024             | TOTAL 5 Year CIP  |
| CURRENT RESOURCES                                                            | -                             | 2,354                                | -                                          | \$ (2,354)                                         | -                | -                | -                | -                | -                | \$ -              |
| CAPITAL RESERVES                                                             | 20,636                        | 20,636                               | -                                          | \$ -                                               | -                | -                | -                | -                | -                | \$ -              |
| EQUIPMENT REPLACEMENT                                                        | 2,801                         | 2,801                                | -                                          | \$ -                                               | 21,408           | 22,478           | 23,601           | 24,781           | 26,020           | \$ 118,288        |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -                | \$ -              |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -                | \$ -              |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -                | \$ -              |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -                | -                | -                | -                | -                | \$ -              |
| <b>TOTAL:</b>                                                                | <b>\$ 23,437</b>              | <b>\$ 25,791</b>                     | <b>\$ -</b>                                | <b>\$ (2,354)</b>                                  | <b>\$ 21,408</b> | <b>\$ 22,478</b> | <b>\$ 23,601</b> | <b>\$ 24,781</b> | <b>\$ 26,020</b> | <b>\$ 118,288</b> |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | 2020             | 2021             | 2022             | 2023             | 2024             | TOTAL             |
| OPERATING IMPACT:                                                            |                               |                                      |                                            |                                                    |                  |                  |                  |                  |                  |                   |
| INCREMENTAL COSTS (NET SAVINGS)                                              |                               |                                      |                                            |                                                    |                  |                  |                  |                  |                  | \$ -              |



PROJECT NO: C1401  
PROJECT TITLE: Ballistic Vests

PROJECT STATUS: Reoccurring (with no end date)

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020     | 2021      | 2022      | 2023     | 2024      | Total 5 Year |
|----------------------------|----------|-----------|-----------|----------|-----------|--------------|
| New Funding:               | \$ 7,202 | \$ 30,732 | \$ 13,776 | \$ 7,418 | \$ 15,896 | \$ 75,024    |
| *Prior Authorized Balance: | \$ -     | \$ -      | \$ -      | \$ -     | \$ -      | \$ -         |
| 2020-2024 Funding:         | \$ 7,202 | \$ 30,732 | \$ 13,776 | \$ 7,418 | \$ 15,896 | \$ 75,024    |

| CAPITAL BUDGET - PROJECT DETAIL                    |                                        |
|----------------------------------------------------|----------------------------------------|
| DEPARTMENT:                                        | Police                                 |
| DIVISION:                                          | Police                                 |
| FUND:                                              | General                                |
| PROJECT LOCATION:                                  | Police Station                         |
| PROJECT PRIORITY:                                  | 1 - Highest Priority Level             |
|                                                    | Project underway and must be completed |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT: | Sustainable Community                  |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |           |
|------------------------------------------------------|-----------|
| First Year in Program:                               | Perpetual |
| Est. Completion Date:                                | Perpetual |
| Est. Useful Life (in years):                         | 5         |
| Est. Total Cost:                                     | \$ 90,439 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ 15,415 |
| % Complete (if underway):                            | 17.0%     |
| Balance to be funded <sup>1</sup> :                  | \$ 75,024 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |           |
|--------------------------|----------------|-----------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT    |
| Labor:                   |                | \$ -      |
| Materials:               | 3063026.9622   | \$ 75,024 |
| Other Contracts:         |                | \$ -      |
| TOTAL PROJECT COST       |                | \$ 75,024 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

**Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:**

The ballistic vests are necessary to ensure the safety of police officers. Ballistic vests have a five year expiration date. Seven (7) vests expire in 2020, twenty-nine (29) vests expire in 2021, thirteen (13) vests expire in 2022, seven (7) vests expire in 2023 and fifteen (15) vests expire in 2024. The current ballistic vest package costs \$1,026.81 on the Delaware State Contract #GSS16585 and 2019 to 2024 costs represent a 3% per year estimated increase.

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |          |           |           |          |           |                  |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|----------|-----------|-----------|----------|-----------|------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020     | 2021      | 2022      | 2023     | 2024      | TOTAL 5 Year CIP |
| CURRENT RESOURCES                                                            | -                             | -                                    | -                                          | \$ -                                               | -        | -         | -         | -        | -         | \$ -             |
| CAPITAL RESERVES                                                             | -                             | -                                    | -                                          | \$ -                                               | -        | -         | -         | -        | -         | \$ -             |
| EQUIPMENT REPLACEMENT                                                        | 15,415                        | 14,079                               | 1,336                                      | \$ -                                               | 7,202    | 30,732    | 13,776    | 7,418    | 15,896    | \$ 75,024        |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -        | -         | -         | -        | -         | \$ -             |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -        | -         | -         | -        | -         | \$ -             |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -        | -         | -         | -        | -         | \$ -             |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -        | -         | -         | -        | -         | \$ -             |
| TOTAL:                                                                       | \$ 15,415                     | \$ 14,079                            | \$ 1,336                                   | \$ -                                               | \$ 7,202 | \$ 30,732 | \$ 13,776 | \$ 7,418 | \$ 15,896 | \$ 75,024        |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | 2020     | 2021      | 2022      | 2023     | 2024      | TOTAL            |
|                                                                              |                               |                                      |                                            |                                                    |          |           |           |          |           | \$ -             |



PROJECT NO: CEQSF  
PROJECT TITLE: Equipment Replacement Program  
PROJECT STATUS: Reoccurring (with no end date)

**FUNDING SUMMARY:**

\*Prior Authorized Balance includes 2019 carryover funding only.

|                            | 2020       | 2021       | 2022      | 2023       | 2024       | Total 5 Year |
|----------------------------|------------|------------|-----------|------------|------------|--------------|
| New Funding:               | \$ 152,000 | \$ 281,000 | \$ 52,000 | \$ 585,000 | \$ 640,000 | \$ 1,710,000 |
| *Prior Authorized Balance: | \$ -       | \$ -       | \$ -      | \$ -       | \$ -       | \$ -         |
| 2020-2024 Funding:         | \$ 152,000 | \$ 281,000 | \$ 52,000 | \$ 585,000 | \$ 640,000 | \$ 1,710,000 |

| CAPITAL BUDGET - PROJECT DETAIL                    |                                                                      |
|----------------------------------------------------|----------------------------------------------------------------------|
| DEPARTMENT:                                        | Police                                                               |
| DIVISION:                                          | Police                                                               |
| FUND:                                              | General                                                              |
| PROJECT LOCATION:                                  | Various                                                              |
| PROJECT PRIORITY:                                  | 1 - Highest Priority Level<br>Project underway and must be completed |
| COMPREHENSIVE DEVELOPMENT PLANNING VISION ELEMENT: | Sustainable Community                                                |

| § 806.1(3) SUMMARY OF PROJECT DATA                   |              |
|------------------------------------------------------|--------------|
| First Year in Program:                               | Perpetual    |
| Est. Completion Date:                                | Perpetual    |
| Est. Useful Life (in years):                         | Various      |
| Est. Total Cost:                                     | \$ 1,952,182 |
| Est. Spend @ 12/31/2019 (if underway) <sup>1</sup> : | \$ 242,182   |
| % Complete (if underway):                            | 12.4%        |
| Balance to be funded <sup>1</sup> :                  | \$ 1,710,000 |

<sup>1</sup> For ongoing projects, we must estimate total spent since inception through current year to derive the balance to be funded thereafter.

| PROJECT COST BY CATEGORY |                |              |
|--------------------------|----------------|--------------|
| CLASSIFICATION           | ACCOUNT NUMBER | AMOUNT       |
| Labor:                   |                | \$ -         |
| Materials:               |                | \$ -         |
| Other Contracts:         | 3063026.9623   | \$ 1,710,000 |
| TOTAL PROJECT COST       |                | \$ 1,710,000 |

<sup>2</sup> Council is not required to authorize budget year funding for this portion, but this portion of the project will indeed represent a cash outflow in the budget year and/or "out years."

| Charter § 806.1(2) DESCRIPTION & JUSTIFICATION:                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|
| Planned advance funding accumulated through depreciation to replace essential equipment when necessary.                       |  |
| Please reference the supporting documentation on the following page for the Vehicle Replacement Program Schedule (2020-2024). |  |

| PROJECT FINANCING BY PLAN YEAR                                               |                               |                                      |                                            |                                                    |            |            |           |            |            |                  |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------|------------|------------|-----------|------------|------------|------------------|
| § 806.1(3) SOURCE OF FUNDS:                                                  | Prior Authorized <sup>2</sup> | Actual Funds Utilized as of 03/31/19 | Estimated Expenditures 04/01/19 - 12/31/19 | Estimated Authorized Balance <sup>2</sup> 12/31/19 | 2020       | 2021       | 2022      | 2023       | 2024       | TOTAL 5 Year CIP |
| CURRENT RESOURCES                                                            | -                             | 2,182                                | -                                          | \$ (2,182)                                         | 31,848     | 66,399     | 20,160    | 201,510    | 221,413    | \$ 541,330       |
| CAPITAL RESERVES                                                             | 50,923                        | 50,923                               | -                                          | \$ -                                               | -          | -          | -         | -          | -          | \$ -             |
| EQUIPMENT REPLACEMENT                                                        | 189,077                       | 189,077                              | -                                          | \$ -                                               | 120,152    | 214,601    | 31,840    | 383,490    | 418,587    | \$ 1,168,670     |
| GRANTS (SPECIFY)                                                             | -                             | -                                    | -                                          | \$ -                                               | -          | -          | -         | -          | -          | \$ -             |
| BOND ISSUES                                                                  | -                             | -                                    | -                                          | \$ -                                               | -          | -          | -         | -          | -          | \$ -             |
| STATE REVOLVING LOAN                                                         | -                             | -                                    | -                                          | \$ -                                               | -          | -          | -         | -          | -          | \$ -             |
| OTHER (SPECIFY)                                                              | -                             | -                                    | -                                          | \$ -                                               | -          | -          | -         | -          | -          | \$ -             |
| TOTAL:                                                                       | \$ 240,000                    | \$ 242,182                           | \$ -                                       | \$ (2,182)                                         | \$ 152,000 | \$ 281,000 | \$ 52,000 | \$ 585,000 | \$ 640,000 | \$ 1,710,000     |
| § 806.1(4) ESTIMATED ANNUAL COST OF OPERATING / MAINTAINING PROJECT OR ASSET |                               |                                      |                                            |                                                    | 2020       | 2021       | 2022      | 2023       | 2024       | TOTAL            |
| OPERATING IMPACT:                                                            |                               |                                      |                                            |                                                    |            |            |           |            |            |                  |
| INCREMENTAL COSTS (NET SAVINGS)                                              |                               |                                      |                                            |                                                    |            |            |           |            |            | \$ -             |

**CITY OF NEWARK, DELAWARE**  
**VEHICLE REPLACEMENT PROGRAM SCHEDULE 2020-2024**  
**POLICE DEPARTMENT PAGE 1 OF 2**

| VEHICLE<br>NUMBER | DESCRIPTION                           | PURCHASE<br>DATE | PURCHASE<br>PRICE | MILEAGE<br>AS OF<br>7/31/2019 | RECOM'D<br>MILEAGE<br>AT REPL | NORMAL<br>YEARS<br>LIFE | NORMAL<br>REPL<br>YEAR | BUDGET<br>REPL<br>YEAR | EQUIPMENT<br>SINKING<br>FUND BASIS | REPLACEMENT COSTS |        |      |        |        |
|-------------------|---------------------------------------|------------------|-------------------|-------------------------------|-------------------------------|-------------------------|------------------------|------------------------|------------------------------------|-------------------|--------|------|--------|--------|
|                   |                                       |                  |                   |                               |                               |                         |                        |                        |                                    | 2020              | 2021   | 2022 | 2023   | 2024   |
|                   | <u>STAFF VEHICLES</u>                 |                  |                   |                               |                               |                         |                        |                        |                                    |                   |        |      |        |        |
| 911               | 2012 Chevy Impala                     | 06/08/12         | 21,534            | 43,022                        | 65,000                        | 7                       | 2019                   | 2020                   | 21,534                             |                   | 30,000 |      |        |        |
| 912               | 2010 Ford Crown Victoria Sedan        | 05/28/10         | 23,474            | 90,344                        | 65,000                        | 7                       | 2017                   | 2020                   | 23,474                             | 35,000            |        |      |        |        |
| 913               | 2013 Chevy Impala                     | 08/09/13         | 22,644            | 43,126                        | 65,000                        | 7                       | 2020                   | 2020                   | 22,644                             |                   | 30,000 |      |        |        |
| 920               | 2011 Ford Crown Victoria Sedan        | 07/22/11         | 24,414            | 52,789                        | 75,000                        | 7                       | 2018                   | 2020                   | 24,414                             |                   | 30,000 |      |        |        |
| 994               | 2019 Chevrolet Impala                 | 04/30/19         | 23,826            | 4,369                         | 75,000                        | 5                       | 2024                   | 2024                   | 23,826                             |                   |        |      |        | 60,000 |
|                   | <u>PATROL</u>                         |                  |                   |                               |                               |                         |                        |                        |                                    |                   |        |      |        |        |
| 905               | 2019 Ford Explorer Police Interceptor | 07/03/19         | 46,406            | 3,000                         | 75,000                        | 5                       | 2024                   | 2024                   | 46,406                             |                   |        |      |        | 60,000 |
| 906               | 2015 Chevy Tahoe C1500 PPV Patrol SUV | 12/22/14         | 36,499            | 67,653                        | 105,000                       | 5                       | 2019                   | 2021                   | 36,499                             |                   | 52,000 |      |        |        |
| 907               | 2019 Ford Explorer Police Interceptor | 07/03/19         | 46,331            | 1,019                         | 75,000                        | 5                       | 2024                   | 2024                   | 46,331                             |                   |        |      |        | 60,000 |
| 908               | 2019 Ford Explorer Police Interceptor | 07/03/19         | 44,431            | 1,419                         | 90,000                        | 7                       | 2026                   | 2026                   | 44,431                             |                   |        |      |        |        |
| 909               | 2018 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/18         | 47,309            | 17,781                        | 120,000                       | 5                       | 2024                   | 2024                   | 47,309                             |                   |        |      |        | 60,000 |
| 910               | 2019 Ford Explorer Police Interceptor | 07/03/19         | 46,331            | 1,105                         | 110,000                       | 5                       | 2024                   | 2024                   | 46,331                             |                   |        |      |        | 60,000 |
| 918               | 2017 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/17         | 47,942            | 34,267                        | 75,000                        | 5                       | 2023                   | 2023                   | 47,942                             |                   |        |      | 65,000 |        |
| 923               | 2017 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/17         | 48,546            | 45,993                        | 75,000                        | 5                       | 2023                   | 2023                   | 48,546                             |                   |        |      | 65,000 |        |
| 925               | 2017 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/17         | 47,942            | 65,639                        | 75,000                        | 5                       | 2023                   | 2023                   | 47,942                             |                   |        |      | 65,000 |        |
| 926               | 2018 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/18         | 47,309            | 13,799                        | 75,000                        | 5                       | 2024                   | 2024                   | 47,309                             |                   |        |      |        | 60,000 |
| 928               | 2017 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/17         | 47,662            | 45,370                        | 75,000                        | 5                       | 2023                   | 2023                   | 47,662                             |                   |        |      | 65,000 |        |
| 931               | 2015 Chevy Tahoe PPV Patrol SUV 4x4   | 09/22/15         | 33,834            | 37,659                        | 75,000                        | 7                       | 2022                   | 2023                   | 33,834                             |                   |        |      | 65,000 |        |
| 934               | 2017 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/17         | 37,987            | 25,222                        | 75,000                        | 7                       | 2025                   | 2025                   | 37,987                             |                   |        |      |        |        |
| 935               | 2018 Chevy Tahoe PPV Patrol SUV 4x4   | 06/22/18         | 47,309            | 17,488                        | 75,000                        | 5                       | 2024                   | 2024                   | 47,309                             |                   |        |      |        | 60,000 |
| 936               | 2017 Chevy Tahoe PPV Patrol SUV 4x4   | 07/18/17         | 38,432            | 25,580                        | 75,000                        | 5                       | 2023                   | 2023                   | 38,432                             |                   |        |      | 65,000 |        |
|                   | <u>ADMINISTRATION</u>                 |                  |                   |                               |                               |                         |                        |                        |                                    |                   |        |      |        |        |
| 937               | 2006 Ford E350 Van                    | 12/08/06         | 78,599            | 5,452                         | 15,000                        | 10                      | 2016                   | 2020                   | 78,599                             |                   | 52,000 |      |        |        |
| 938               | 2005 Ford Excursion                   | 01/28/08         | --                | 38,261                        | --                            | --                      | --                     | --                     | -                                  |                   |        |      |        |        |
| 942               | 2014 Chevy Silverado 1500 (Seizure)   | 01/12/18         | 25,000            | 53,521                        | --                            | --                      | --                     | --                     | -                                  |                   |        |      |        |        |
| 993               | 2012 Chrysler 300 (Seizure)           | --               | --                | --                            | --                            | --                      | --                     | --                     | -                                  |                   |        |      |        |        |
| 998               | 2008 Chevy Mobile Command Center      | 07/31/09         | 197,920           | 2,834                         | --                            | --                      | --                     | --                     | 197,920                            |                   |        |      |        |        |

(Continued on next page)

**CITY OF NEWARK, DELAWARE**  
**VEHICLE REPLACEMENT PROGRAM SCHEDULE 2020-2024**  
**POLICE DEPARTMENT PAGE 2 OF 2**

| VEHICLE<br>NUMBER                | DESCRIPTION                               | PURCHASE<br>DATE | PURCHASE<br>PRICE | MILEAGE<br>AS OF<br>7/31/2019 | RECOM'D<br>MILEAGE<br>AT REPL | NORMAL<br>YEARS<br>LIFE | NORMAL<br>REPL<br>YEAR | BUDGET<br>REPL<br>YEAR | EQUIPMENT<br>SINKING<br>FUND BASIS | REPLACEMENT COSTS |            |           |            |            |
|----------------------------------|-------------------------------------------|------------------|-------------------|-------------------------------|-------------------------------|-------------------------|------------------------|------------------------|------------------------------------|-------------------|------------|-----------|------------|------------|
|                                  |                                           |                  |                   |                               |                               |                         |                        |                        |                                    | 2020              | 2021       | 2022      | 2023       | 2024       |
|                                  | <u>CRIMINAL</u>                           |                  |                   |                               |                               |                         |                        |                        |                                    |                   |            |           |            |            |
| 921                              | 2016 Chevy Impala                         | 06/22/16         | 22,463            | 21,068                        | 65,000                        | 10                      | 2026                   | 2026                   | 22,463                             |                   |            |           |            |            |
| 922                              | 2017 Chevy Impala                         | 06/05/17         | 12,436            | 13,099                        | 65,000                        | 7                       | 2024                   | 2024                   | 12,436                             |                   |            |           |            | 60,000     |
| 927                              | 2006 Ford Crown Victoria Sedan            | 08/11/06         | 23,093            | 78,103                        | 75,000                        | 10                      | 2016                   | 2020                   | 23,093                             | 35,000            |            |           |            |            |
| 929                              | 2019 Ford Explorer Police Interceptor     | 07/03/19         | 44,140            | 1,000                         | 100,000                       | 5                       | 2024                   | 2024                   | 44,140                             |                   |            |           |            | 60,000     |
| 932                              | 2004 Ford E350 15 Passenger Van           | 03/19/04         | 19,307            | 18,011                        | 75,000                        | 10                      | 2014                   | 2021                   | 19,307                             |                   | 35,000     |           |            |            |
| 940                              | 2017 Chevy Impala                         | 06/19/17         | 12,436            | 16,025                        | 65,000                        | 7                       | 2024                   | 2024                   | 12,436                             |                   |            |           |            | 40,000     |
| 990                              | 2004 Chevy Silverado 1500 (Seizure)       | 05/03/07         | 2,723             | --                            | --                            | --                      | --                     | --                     | 2,723                              |                   |            |           |            |            |
| 992                              | 2013 Ford E-450 Box Truck                 | --               | --                | --                            | --                            | --                      | --                     | --                     | -                                  |                   |            |           |            |            |
|                                  | <u>SPECIAL ENFORCEMENT</u>                |                  |                   |                               |                               |                         |                        |                        |                                    |                   |            |           |            |            |
| 900                              | 2015 Chevy Tahoe C1500 PPV Patrol SUV     | 12/22/14         | 38,203            | 40,850                        | 75,000                        | 5                       | 2019                   | 2021                   | 38,203                             |                   | 52,000     |           |            |            |
| 902                              | 2016 Harley Motorcycle                    | 07/20/16         | 26,047            | 4,765                         | 80,000                        | 10                      | 2026                   | 2026                   | 26,047                             |                   |            |           |            |            |
| 903                              | 2016 Harley Motorcycle                    | 07/20/16         | 24,652            | 7,220                         | 80,000                        | 10                      | 2026                   | 2026                   | 24,652                             |                   |            |           |            |            |
| 904                              | 2016 Harley Motorcycle                    | 07/20/16         | 24,652            | 6,868                         | 80,000                        | 10                      | 2026                   | 2026                   | 24,652                             |                   |            |           |            |            |
| 914                              | 2015 Chevy Tahoe PPV Patrol SUV 4x4       | 08/03/15         | 31,840            | 41,075                        | 85,000                        | 7                       | 2022                   | 2022                   | 31,840                             |                   |            | 52,000    |            |            |
| 915                              | 2018 Chevy Tahoe PPV Patrol SUV 4x4       | 06/22/18         | 44,754            | 5,195                         | 110,000                       | 5                       | 2024                   | 2024                   | 44,754                             |                   |            |           |            | 60,000     |
| 917                              | 2016 Chevy Silverado 1500 4x4             | 08/05/16         | 37,401            | 13,350                        | 75,000                        | 7                       | 2023                   | 2023                   | 37,401                             |                   |            |           | 65,000     |            |
| 924                              | 2013 Chevy Caprice PPV Patrol             | 06/28/13         | 32,854            | 52,427                        | 65,000                        | 10                      | 2023                   | 2023                   | 32,854                             |                   |            |           | 65,000     |            |
| 930                              | 2016 Chevy Tahoe PPV Patrol SUV 4x4       | 05/26/16         | 48,877            | 26,387                        | 80,000                        | 7                       | 2023                   | 2023                   | 48,877                             |                   |            |           | 65,000     |            |
| 939                              | 2017 Chevy Tahoe PPV Patrol SUV 4x4 (K-9) | 06/22/17         | 37,987            | 29,491                        | 80,000                        | 7                       | 2025                   | 2025                   | 37,987                             |                   |            |           |            |            |
| 941                              | 2012 Chevy Caprice PPV Patrol (K-9)       | 10/12/12         | 43,585            | 75,800                        | 110,000                       | 5                       | 2017                   | 2020                   | 43,585                             | 52,000            |            |           |            |            |
| 991                              | 2009 Ford F250 3/4 Ton Pickup Truck       | 04/24/09         | 39,756            | 84,890                        | 80,000                        | 10                      | 2019                   | 2020                   | 39,756                             | 30,000            |            |           |            |            |
| TOTAL POLICE DEPARTMENT          |                                           |                  |                   |                               |                               |                         |                        |                        |                                    |                   |            |           |            |            |
| GROSS ACQUISITION COST           |                                           |                  |                   |                               |                               |                         |                        |                        |                                    | 152,000           | 281,000    | 52,000    | 585,000    | 640,000    |
| LESS: USE OF CAPITAL RESERVES    |                                           |                  |                   |                               |                               |                         |                        |                        |                                    | -                 | -          | -         | -          | -          |
| LESS: USE OF CURRENT RESOURCES   |                                           |                  |                   |                               |                               |                         |                        |                        |                                    | (31,848)          | (66,399)   | (20,160)  | (201,510)  | (221,413)  |
| NET EQUIPMENT SINKING FUND TOTAL |                                           |                  |                   |                               |                               |                         |                        |                        |                                    | \$ 120,152        | \$ 214,601 | \$ 31,840 | \$ 383,490 | \$ 418,587 |

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**POLICE DEPARTMENT**

**LAW ENFORCEMENT GRANTS AND FEDERAL FORFEITED PROPERTY**

**GENERAL OPERATING BUDGET**

**CITY OF NEWARK, DELAWARE  
2020 OPERATING BUDGET**

**Law Enforcement Fund - Police Department - Law Enforcement Grants**

**Expenditures:**

| <b>LAW ENFORCEMENT GRANTS</b>       |                                        | <b>2017<br/>ACTUAL</b> | <b>2018<br/>ACTUAL</b> | <b>2019 BUDGET<br/>AS AMENDED</b> | <b>2020<br/>BUDGET</b> | <b>\$ DIFFERENCE<br/>FROM 2019-20</b> | <b>% DIFFERENCE<br/>FROM 2019-20</b> |
|-------------------------------------|----------------------------------------|------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|--------------------------------------|
| 1221202                             | 6620 Overtime                          | \$ 123,798             | \$ 105,970             | \$ 131,000                        | \$ 132,638             | \$ 1,638                              | 1.3%                                 |
| 1221202                             | 6621 Shift Differential                | 2,557                  | 371                    | -                                 | -                      | -                                     | 0.0%                                 |
| 1221202                             | 6629 Reimbursable Overtime             | 216                    | -                      | -                                 | -                      | -                                     | 0.0%                                 |
| 1221202                             | 6920 Unemployment Comp. Ins.           | -                      | -                      | -                                 | 264                    | 264                                   | 100.0%                               |
| 1221202                             | 6930 Social Security Taxes             | 7,022                  | 5,466                  | 9,828                             | 10,147                 | 319                                   | 3.2%                                 |
| 1221202                             | 6966 Retirement Health Savings Account | 268                    | 262                    | -                                 | -                      | -                                     | 0.0%                                 |
| 1221203                             | 7130 Small Equipment                   | 39,711                 | 95,866                 | 97,000                            | 140,787                | 43,787                                | 45.1%                                |
| 1221203                             | 7150 Office Supplies                   | -                      | 26                     | -                                 | -                      | -                                     | 0.0%                                 |
| 1221203                             | 7550 Miscellaneous Supplies            | 25,006                 | 1,182                  | -                                 | -                      | -                                     | 0.0%                                 |
| 1221204                             | 8301 Computer System Maintenance       | 23,000                 | -                      | -                                 | -                      | -                                     | 0.0%                                 |
| 1221204                             | 8480 Communication Equip. Maint.       | 12,066                 | 12,218                 | -                                 | -                      | -                                     | 0.0%                                 |
| 1221204                             | 8550 Misc. Contracted Services         | 38,225                 | 24,921                 | -                                 | 21,450                 | 21,450                                | 100.0%                               |
| 1221205                             | 9040 Dues/Conferences Expenses         | -                      | -                      | 5,000                             | -                      | (5,000)                               | -100.0%                              |
| 1221205                             | 9070 Training & Continuing Educ/Conf   | 12,490                 | 42,625                 | -                                 | 30,000                 | 30,000                                | 100.0%                               |
| 1221205                             | 9090 Overtime - Special Programs       | -                      | 183                    | -                                 | -                      | -                                     | 0.0%                                 |
| <b>TOTAL LAW ENFORCEMENT GRANTS</b> |                                        | <b>\$ 284,359</b>      | <b>\$ 289,090</b>      | <b>\$ 242,828</b>                 | <b>\$ 335,286</b>      | <b>\$ 92,458</b>                      | <b>38.1%</b>                         |

**Law Enforcement Fund - Police Department - Federally Forfeited Property**

**Expenditures:**

| <b>FEDERAL FORFEITED PROPERTY</b>       |               | <b>2017<br/>ACTUAL</b> | <b>2018<br/>ACTUAL</b> | <b>2019 BUDGET<br/>AS AMENDED</b> | <b>2020<br/>BUDGET</b> | <b>\$ DIFFERENCE<br/>FROM 2019-20</b> | <b>% DIFFERENCE<br/>FROM 2019-20</b> |
|-----------------------------------------|---------------|------------------------|------------------------|-----------------------------------|------------------------|---------------------------------------|--------------------------------------|
| 1221295                                 | 9070 Training | \$ 39,505              | \$ -                   | \$ -                              | \$ -                   | \$ -                                  | 0.0%                                 |
| <b>TOTAL FEDERAL FORFEITED PROPERTY</b> |               | <b>\$ 39,505</b>       | <b>\$ -</b>            | <b>\$ -</b>                       | <b>\$ -</b>            | <b>\$ -</b>                           | <b>0.0%</b>                          |

CITY OF NEWARK, DELAWARE  
2020 OPERATING BUDGET

Law Enforcement Fund - Police Department - Law Enforcement Grants

Programs:

| CURRENT LAW ENFORCEMENT GRANT PROGRAMS |           | PROJECTED<br>AMOUNT<br>AVAILABLE |
|----------------------------------------|-----------|----------------------------------|
| EIDE                                   | \$        | 10,000                           |
| V.C.F. Grant                           |           | 108,500                          |
| SALLE                                  |           | 16,500                           |
| DEA Task Force (OT)                    |           | 36,688                           |
| Byrne (CJC)                            |           | 13,950                           |
| Byrne (Fed)                            |           | 18,000                           |
| OHS Occupant Protection                |           | 8,225                            |
| OHS Impaired Driving                   |           | 23,000                           |
| OHS Distracted Driving                 |           | 5,675                            |
| OHS Ped Safety                         |           | 15,450                           |
| Federal Forfeiture                     |           | 5,000                            |
| Motorcycle Enforcement                 |           | 2,375                            |
| SRO Funding                            |           | 79,900                           |
| 911 Funds                              |           | 66,287                           |
| Graffiti Restitution                   |           | 2,000                            |
| <b>TOTAL</b>                           | <b>\$</b> | <b>411,550</b>                   |

\* Based on projected grant balance at 12/31/2019 and/or grant award amount for 2020



## **POLICE DEPARTMENT**

### **APPENDICES**

**CITY OF NEWARK, DELAWARE**  
**POLICE DEPARTMENT**  
**APPENDIX A - OBJECT CODE 7131 AND 8131 - (2019 AND 2020 BUDGET COMPARISON)**

**POLICE DEPARTMENT**

| Code                            | 2020 IT Annual Operating Expense                  | Renewal   | 2019 Budget          | 2020 Budget          | +/- Prior Year        | Description                                                                                           |
|---------------------------------|---------------------------------------------------|-----------|----------------------|----------------------|-----------------------|-------------------------------------------------------------------------------------------------------|
| 7131                            | Printer Replacement                               | Annual    | -                    | 1,000.00             | 1,000.00              | Printer Maintenance                                                                                   |
| 8131                            | Printer Maintenance                               | Annual    | 2,000.00             | 1,000.00             | (1,000.00)            | Printer Maintenance                                                                                   |
| 8131                            | Camera Repair                                     | As Needed | 3,500.00             | 2,000.00             | (1,500.00)            | Camera Repair Services                                                                                |
| 8131                            | 3SI Security Systems Inc                          | Annual    | 250.00               | 250.00               | -                     | GPS Tracker                                                                                           |
| 8131                            | All Traffic Solutions Inc                         | Annual    | 1,500.00             | 1,500.00             | -                     | Police Speed Sensor Trailer Software                                                                  |
| 8131                            | Apple - Developer Program                         | Annual    | 100.00               | 100.00               | -                     | Apple app for NPD Tips                                                                                |
| 8131                            | Citizen Observer - tip411                         | Annual    | 3,500.00             | 3,500.00             | -                     | Police Department Community Alerting                                                                  |
| 8131                            | CI Technologies Inc. - Blueteam                   | Annual    | 1,100.00             | 1,100.00             | -                     | Police Internal Affairs - Web interface for use of force reports, etc.                                |
| 8131                            | CI Technologies Inc. - IA Pro                     | Annual    | 1,500.00             | 1,500.00             | -                     | Police Internal Affairs - Personnel Investigations                                                    |
| 8131                            | Cellebrite (UFED, UFED Analytics - Link Analysis) | Annual    | 4,000.00             | 4,000.00             | -                     | Cell Phone and Computer Forensics Software                                                            |
| 8131                            | Comcast Elkton and Casho Mill (LPR)               | Monthly   | 1,357.62             | 1,357.62             | -                     | Internet Connection                                                                                   |
| 8131                            | Comcast South College and Welsh Tract (LPR)       | Monthly   | 1,498.20             | 1,498.20             | -                     | Internet Connection                                                                                   |
| 8131                            | Cover Your Assets (CYA)                           | Annual    | 2,200.00             | 2,200.00             | -                     | Police Overtime Management Software                                                                   |
| 8131                            | Covert Track Group Inc                            | Annual    | 1,200.00             | 1,200.00             | -                     | Suspect vehicle tracking device                                                                       |
| 8131                            | CrimeMapping.com                                  | Annual    | 1,200.00             | 1,400.00             | 200.00                | Used by law enforcement agencies to map, visualize, and analyze crime incident patterns               |
| 8131                            | Esri Small Government ELA                         | Annual    | 5,000.00             | 5,000.00             | -                     | GIS Server, Client, Cloud Licensing                                                                   |
| 8131                            | Globalstar                                        | Monthly   | 840.00               | 840.00               | -                     | Emergency Satellite Phone                                                                             |
| 8131                            | L3 Mobile Vision Annual Maintenance               | Annual    | 5,000.00             | 4,000.00             | (1,000.00)            | Police Vehicle Dash Camera and Interview Room Cameras Licenses, Server and Storage                    |
| 8131                            | L3 Mobile Vision Camera Repair                    | As Needed | 10,000.00            | 4,500.00             | (5,500.00)            | Police Vehicle Dash Camera Maintenance Services                                                       |
| 8131                            | Lenel OnGuard Software                            | Annual    | 2,500.00             | 2,500.00             | -                     | Police Building Security Services                                                                     |
| 8131                            | Major Police Supply                               | Annual    | 10,000.00            | 7,000.00             | (3,000.00)            | ALPR Extended Maintenance                                                                             |
| 8131                            | ONSSI Camera License Contract                     | Annual    | 4,000.00             | 5,000.00             | 1,000.00              | Camera Management and Recording Software                                                              |
| 8131                            | PixController                                     | Annual    | 500.00               | 500.00               | -                     | Graffiti Camera Internet Connection                                                                   |
| 8131                            | Sirchie                                           | Annual    | 660.00               | 1,000.00             | 340.00                | Bait Car Tracking Software                                                                            |
| 8131                            | T-Mobile                                          | Annual    | 480.00               | 480.00               | -                     | Police Bait Bike GPS Software                                                                         |
| 8131                            | Total Station                                     | Annual    | 300.00               | 300.00               | -                     | Police Crime Scene Analysis Software                                                                  |
| 8131                            | Tyler Technologies Munis Annual Maintenance       | Annual    | 4,371.77             | 4,154.77             | (217.00)              | Tyler Technologies Munis - Finance and Accounting, Taxes, Permitting, Licenses, Work Order Management |
| 8131                            | Veripic                                           | Annual    | 2,750.00             | 2,750.00             | -                     | Police Evidence Photo Database and Tracking                                                           |
| 8131                            | Verizon - Cellular/Data                           | Monthly   | 25,700.00            | 25,700.00            | -                     | Computer Mobile Internet Connectivity                                                                 |
| 8131                            | Vigilant Solutions                                | Annual    | 10,000.00            | 10,936.00            | 936.00                | ALPR Data Support                                                                                     |
| 8131                            | Vigilant Solutions                                | Annual    | 120.00               | -                    | (120.00)              | ALPR Data Support                                                                                     |
| 8131                            | VOIP Networks - Cloud9 VOIP Subscription          | Monthly   | 27,430.56            | 27,430.56            | -                     | VOIP Phone System                                                                                     |
| 8131                            | Canon Financial - Copier Lease                    | Monthly   | 9,163.92             | -                    | (9,163.92)            | Canon Copier Leases                                                                                   |
| <i>7131 and 8131 Subtotals:</i> |                                                   |           | <i>143,722.07</i>    | <i>125,697.15</i>    | <i>(18,024.92)</i>    |                                                                                                       |
|                                 |                                                   |           | <b>\$ 143,722.00</b> | <b>\$ 125,697.00</b> | <b>\$ (18,025.00)</b> |                                                                                                       |