

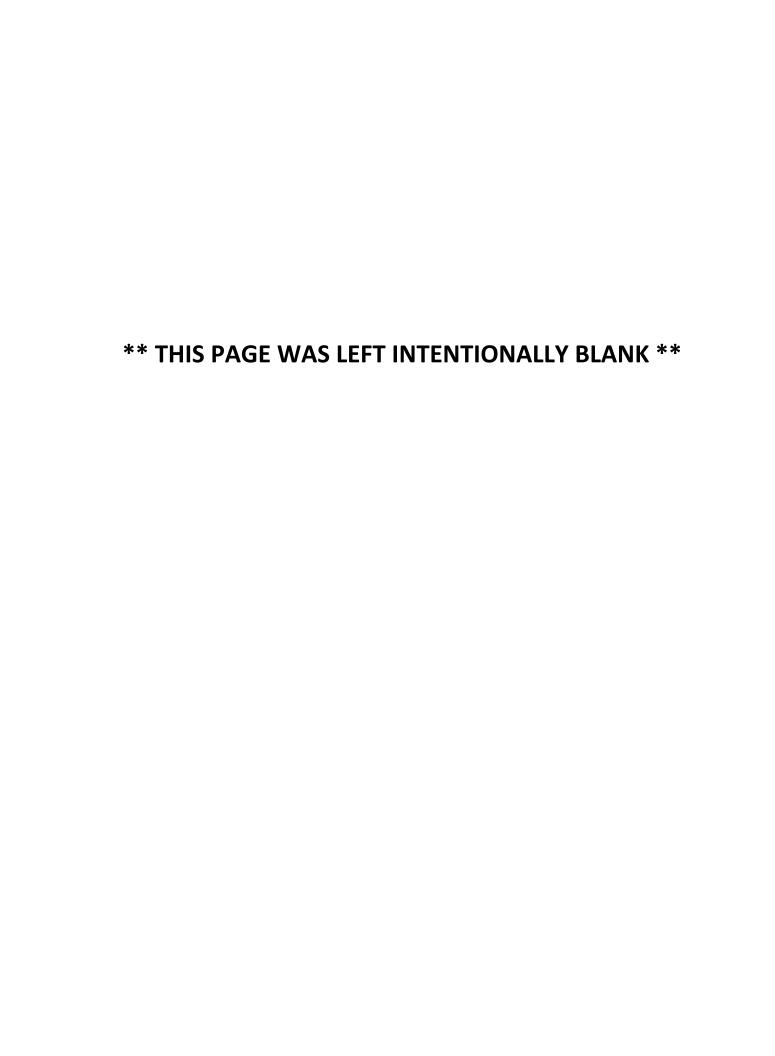
## **JUDICIAL DEPARTMENT**

# 2023 BUDGET PRESENTATION TO CITY COUNCIL

AS PRESENTED ON: SEPTEMBER 12<sup>th</sup>, 2022

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## CITY OF NEWARK, DELAWARE JUDICIAL DEPARTMENT - ALDERMAN'S COURT ORGANIZATIONAL CHART

# ALDERMAN DEPUTY ALDERMAN

- Adjudication of Misdemeanors
- Court Scheduling
- City Code Violations
- Records Management
- Parking Fine Collections
- Payments
- DELJIS

## CITY OF NEWARK, DELAWARE JUDICIAL DEPARTMENT - ALDERMAN'S COURT 2023 DEPARTMENTAL NARRATIVE

The Alderman's Court is designated as Court No. 40 and falls under the jurisdiction of the State of Delaware Chief Justice. All Traffic and Criminal Misdemeanors in and for the City of Newark are handled in the Alderman's Court. The Alderman (judge) is required to be an attorney, licensed in the State of Delaware, recommended by City Council, appointed by the Governor and confirmed by the Senate. The Alderman serves in the capacity of the Chief Alderman in the State of Delaware, as this is the largest Alderman's Court in the State. A Deputy Alderman is also appointed to serve on the bench in the absence of the Alderman.

The Alderman's Court has jurisdiction over all traffic, criminal misdemeanors and parking violations in the City limits of Newark. This also includes building and animal code violations. The Court is in session three times a week consisting of Tuesday, Wednesday and Thursday weekly and the first Friday of the month. All court sessions are from 8:00 am to 10:00 am. Parking appeals can be heard on Tuesday and Wednesday from 8:00 am to 10:00 am.

The goals of the Alderman's Court are to provide professionalism in support toward defendants, the Alderman and the City; and maintain administrative and financial reports to the City Council and State of Delaware.

This office has a staff of seven, including the Clerk of the Court who is responsible for the daily operation of the Court and reports to the Alderman on judicial matters and to the City Manager on administrative practices. The office is responsible for maintenance of court proceedings, scheduling of arraignments and trials, payment of fines, parking tickets, code violations, collection and disbursement of fines and other funds within the city and the State of Delaware.

In 2021, a total of 14,505 cases were filed in the City of Newark Alderman's Court and the Court collected \$761,578.58 in fines. In addition, the Court collected \$887,498.41 in parking fees, \$4,700 in civil citations and \$100,294.50 in security fees, totaling \$1,754,071.49.

## CITY OF NEWARK, DELAWARE JUDICIAL DEPARTMENT - ALDERMAN'S COURT 2022 DEPARTMENTAL ACCOMPLISHMENTS

#### **Key accomplishments in 2022 include:**

- Staff returned to a normal office work schedule in May 2021. Court also increased scheduling of arraignments and trials in January 2022 which put the court back to normal capacity. The court will continue to handle PBJ's and Plea in Absentias by mail.
- The bailiffs will continue to work in the front atrium and the courtroom as part of their regular duties. With the addition of a third bailiff and to increase security, a metal detector and x-ray machine have been added to the atrium.
- Alderman's Court continues to make improvements to enhance customer service and increase security. Such measures include:
  - o Installation of security cameras in the courtroom and the lobby, as well as a TV monitor in the lobby.
  - The addition of a third P/T bailiff will also help with customer service and security to the courtroom.
  - The bailiffs have assisted court personnel with the daily operations of the office as well as providing security to court and the city.
- Language Link continues to provide interpreters for trials and arraignments and for translation for incoming phone calls and has assisted the Judges and officers with the court process.

## CITY OF NEWARK, DELAWARE JUDICIAL DEPARTMENT - ALDERMAN'S COURT 2023 DEPARTMENTAL GOALS

#### **Goals for 2023 include:**

The goals of the Alderman's Court are to provide professionalism in support toward defendants, the Alderman and the City; and maintain administrative and financial reports to the City Council and State of Delaware.

- Continue to submit timely reports to the City of Newark and State of Delaware reflecting the collection of all parking, criminal and traffic revenue.
- Adjudicate most misdemeanors within 90 days of offense unless the trial calendar, City Solicitor
  or the attorney's schedule dictates differently.
- Continue to promote the Probation before Judgment program to offenders for their first offense.
- Hold at least 2 training sessions for staff in T2, DELJIS and the Microsoft office suite to promote increased productivity.
- Continue to work with the records management team to comply with appropriate destruction practices for records with the State of Delaware.
- Continue to keep staff and court as safe as possible by employing 3 P/T bailiffs to monitor the x-ray machine and metal detector, as well as monitoring the courtroom.
- Continue to perform daily duties while safely operating





### **JUDICIAL DEPARTMENT**

## **2023 BUDGET DOCUMENTS**

#### CITY OF NEWARK, DELAWARE 2023 OPERATING BUDGET JUDICIAL DEPARTMENT

#### **EXECUTIVE SUMMARY**

| EXPENDITURE BUDGET         |    |             |               |              |             |  |
|----------------------------|----|-------------|---------------|--------------|-------------|--|
|                            |    | 2022 BUDGET | 2023 BUDGET   | \$ +/- 2022* |             |  |
| Object Level Detail:       |    | *As Amended | **As Proposed | over 2023**  | over 2023** | Comments   |
| Personnel Services Detail: |    |             |               |              |             |  |
| Full-time Wages            |    | 193,656     | 259,436       | 65,780       | 33.97%      | *Step increases and advancements. Also includes new request for one FT Bailiff in 2023.  |
| Part-time Wages            |    | 178,234     | <br>160,537   | (17,697)     | -9.93%      | *Step increases and advancements which were offset by moving one PT Bailiff to FT.   |
| Other Wages                |    | 3,969       | <br>4,022     | 53           | 1.34%       | *No real budgeted change, \$53 (1.34%) from FY2022 to FY2023.  |
| Benefits                   |    | 113,755     | <br>160,902   | 47,147       | 41.45%      | *FY23 increase is due City-wide allocations changes and these changes along with the additional FTE resulted in increases of \$47,147.   |
| Personnel Services         | \$ | 489,614     | \$<br>584,897 | 95,283       | 19.46%      | *Sum of above listed wages and benefits  |
| Materials and Supplies     | \$ | 12,350      | \$<br>10,250  | (2,100)      | -17.00%     | *FY23 decrease is largely due to our current Bailiff's Tasers and Vests being purchased in 20.2 Additionally we increased our item 7040 (Firearm Supplies) by \$900 due to increased supply costs. |
| Contractual Services       | \$ | 70,818      | \$<br>81,247  | 10,429       | 14.73%      | *FY23 increase is largely due to increases of \$8,000 to line item 8040 (Merchant Fees and Discounts) and \$2,800 to line item 8300 (Mach. & Equip. Maintenance).                                  |
| Other Expenditures         | \$ | 1,200       | \$<br>1,200   | -            | 0.00%       | *No budgeted change from FY2022 to FY2023  |
| Subtotal:                  | \$ | 573,982     | \$<br>677,594 | \$ 103,612   | 18.05%      |  |
| Inter-Dept. Charges        | \$ | 62,471      | \$<br>60,942  | (1,529)      | -2.45%      | Reflects the cost share of City overhead which includes: Billings and Accounting, Electricity Used, Information Technology, Mailroom and Postage, Printing and Reproduction and Record             |
| Total Operating Expenses:  | \$ | 636,453     | \$<br>738,536 | \$ 102,083   | 16.04%      |  |
| Full-time Positions        | _  | 3           | 4             | 1            |             | *Increase of 1 FTE is for a Full-time Bailiff request.   |

#### **General Fund - Judicial Department - Alderman's Court**

| Summary: |      |      |      |      | * as amended | ** as proposed |
|----------|------|------|------|------|--------------|----------------|
|          | 2019 | 2010 | 2020 | 2021 | 2022         | 2022           |

| JUDICIAL DEPARTMENT - SUMMARY |    | 2018<br>ACTUAL |    | 2019<br>ACTUAL |    | 2020<br>ACTUAL |    | 2021<br>ACTUAL |    | 2022<br>BUDGET * |    | 2023<br>BUDGET ** |  |
|-------------------------------|----|----------------|----|----------------|----|----------------|----|----------------|----|------------------|----|-------------------|--|
| OPERATING EXPENSES            |    |                |    |                |    |                |    |                |    |                  |    |                   |  |
| Personnel Services            | \$ | 423,745        | \$ | 396,654        | \$ | 436,733        | \$ | 451,400        | \$ | 489,614          | \$ | 584,897           |  |
| Materials and Supplies        |    | 6,950          |    | 2,915          |    | 11,931         |    | 4,188          |    | 12,350           |    | 10,250            |  |
| Contractual Services          |    | 122,871        |    | 60,024         |    | 51,899         |    | 59,450         |    | 70,818           |    | 81,247            |  |
| Other Charges                 |    | 678            |    | 1,466          |    | 339            |    | -              |    | 1,200            |    | 1,200             |  |
| Subtotal                      | \$ | 554,244        | \$ | 461,059        | \$ | 500,902        | \$ | 515,038        | \$ | 573,982          | \$ | 677,594           |  |
| Inter-Dept. Charges           |    | 53,011         |    | 38,398         |    | 57,917         |    | 56,231         |    | 62,471           |    | 60,942            |  |
| Total Operating Expenses      | \$ | 607,255        | \$ | 499,457        | \$ | 558,819        | \$ | 571,269        | \$ | 636,453          | \$ | 738,536           |  |

| _  | DIFFERENCE | 0/ DIFFEDENCE |
|----|------------|---------------|
| \$ | DIFFERENCE | % DIFFERENCE  |
| FR | OM 2022-23 | FROM 2022-23  |
|    |            |               |
| \$ | 95,283     | 19.5%         |
|    | (2,100)    | -17.0%        |
|    | 10,429     | 14.7%         |
|    | -          | 0.0%          |
| \$ | 103,612    | 18.1%         |
|    | (1,529)    | -2.4%         |
| \$ | 102,083    | 16.0%         |
|    |            | ·             |

#### **General Fund - Judicial Department - Alderman's Court**

**Expenditures:** \* as amended \*\* as proposed

| PERSONNEL SE  | RVICES   |                                   | ,  | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>ACTUAL | В  | 2022<br>UDGET * | 2023<br>IDGET ** |
|---------------|----------|-----------------------------------|----|----------------|----------------|----------------|----------------|----|-----------------|------------------|
| 0111152       | 6020     | Supervisory                       | \$ | 57,728         | \$<br>60,037   | \$<br>65,875   | \$<br>66,233   | \$ | 70,658          | \$<br>74,548     |
| 0111152       | 6060     | Customer Service                  |    | 149,115        | 136,681        | 137,927        | 135,930        |    | 164,738         | 164,660          |
| 0111152       | 6410     | Alderman                          |    | 60,004         | 60,004         | 64,343         | 62,404         |    | 62,404          | 64,900           |
| 0111152       | 6420     | Bailiffs                          |    | 44,219         | 47,906         | 60,125         | 71,886         |    | 74,090          | 115,865          |
| 0111152       | 6580     | Service Award                     |    | 1,005          | 424            | 244            | 507            |    | 1,086           | 1,219            |
| 0111152       | 6590     | Sick Pay                          |    | 1,056          | -              | -              | -              |    | 1,283           | 1,203            |
| 0111152       | 6600     | Part-Time                         |    | -              | -              | 7,710          | -              |    | -               | -                |
| 0111152       | 6620     | Overtime                          |    | -              | -              | -              | -              |    | 1,000           | 1,000            |
| 0111152       | 6885     | Device Reimbursement              |    | -              | -              | -              | 600            |    | 600             | 600              |
| 0111152       | 6920     | Unemployment Comp. Ins.           |    | 2,566          | 2,488          | 2,673          | 2,402          |    | 2,970           | 2,628            |
| 0111152       | 6930     | Social Security Taxes             |    | 23,833         | 23,269         | 25,645         | 25,729         |    | 28,907          | 32,316           |
| 0111152       | 6940     | City Pension Plan                 |    | 30,548         | 17,450         | 21,894         | 31,920         |    | 29,466          | 31,180           |
| 0111152       | 6941     | Defined Contribution 401(a) Plan  |    | 5,120          | 7,089          | 7,912          | 8,162          |    | 8,633           | 13,301           |
| 0111152       | 6950     | Term Life Insurance               |    | 780            | 937            | 998            | 985            |    | 960             | 1,285            |
| 0111152       | 6960     | Group Hospitalization Ins.        |    | 30,295         | 28,224         | 28,004         | 30,927         |    | 31,260          | 64,782           |
| 0111152       | 6961     | Long-Term Disability Ins.         |    | 294            | 370            | 399            | 332            |    | 253             | 339              |
| 0111152       | 6962     | Dental Insurance                  |    | 2,050          | 1,841          | 1,762          | 1,841          |    | 2,025           | 3,387            |
| 0111152       | 6963     | Flexible Spending Account         |    | 42             | -              | -              | -              |    | -               | -                |
| 0111152       | 6965     | Post-Employment Benefits          |    | 12,883         | 7,011          | 8,093          | 8,535          |    | 5,805           | 6,450            |
| 0111152       | 6966     | Retirement Health Savings Account |    | 2,069          | 2,801          | 3,012          | 2,885          |    | 2,907           | 4,458            |
| 0111152       | 6967     | Emergency Room Reimbursements     |    | -              | -              | -              | -              |    | 435             | 580              |
| 0111152       | 6968     | Vision Insurance Premiums         |    | 138            | 122            | 117            | 122            |    | 134             | 196              |
| TOTAL PERSONN | EL SERVI | CES                               | \$ | 423,745        | \$<br>396,654  | \$<br>436,733  | \$<br>451,400  | \$ | 489,614         | \$<br>584,897    |

| 2,496 41,775 133 (80) (342) 3,409 1,714 4,668 325 33,522 86 1,362 - 645 1,551 145 62 \$ 95,283                                  | 46.3%<br><b>19.5</b> % |
|---|------------------------|
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522<br>86<br>1,362<br>-<br>645<br>1,551<br>145 | 46.3%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522<br>86<br>1,362<br>-<br>645<br>1,551        |                        |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522<br>86<br>1,362<br>-<br>645                 | 33.3%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522<br>86<br>1,362                             | 53.4%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522<br>86                                      | 11.1%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522<br>86                                      | 0.0%                   |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325<br>33,522  | 67.3%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668<br>325  | 34.0%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714<br>4,668   | 107.2%                 |
| 41,775<br>133<br>(80)<br>-<br>-<br>(342)<br>3,409<br>1,714  | 33.9%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>-<br>(342)<br>3,409  | 54.1%                  |
| 41,775<br>133<br>(80)<br>-<br>-<br>-<br>(342)   | 5.8%                   |
| 41,775<br>133<br>(80)<br>-<br>-   | 11.8%                  |
| 41,775<br>133   | -11.5%                 |
| 41,775<br>133   | 0.0%                   |
| 41,775<br>133   | 0.0%                   |
| 41,775<br>133   | 0.0%                   |
| 41,775  | -6.2%                  |
| · ·   | 12.2%                  |
| 2.496   | 56.4%                  |
| ` '   | 4.0%                   |
| (78)  | 0.0%                   |
| \$ 3,890  | 5.5%                   |
| FROM 2022-23  | FROM 2022-23           |
| \$ DIFFERENCE   | % DIFFERENCE           |

#### **General Fund - Judicial Department - Alderman's Court**

**Expenditures:** \* as amended \*\* as proposed

| MATERIALS AN  | D SUPPI  | IES                             | 2018<br>CTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | ,  | 2021<br>ACTUAL | В  | 2022<br>UDGET * | 2023<br>DGET ** |
|---------------|----------|---------------------------------|---------------|----------------|----------------|----|----------------|----|-----------------|-----------------|
| 0111153       | 7040     | Firearm Supplies                | \$<br>35      | \$<br>-        | \$<br>-        | \$ | 166            | \$ | 3,700           | \$<br>4,600     |
| 0111153       | 7131     | Information Technology Supplies | -             | 129            | 9,256          |    | -              |    | -               | -               |
| 0111153       | 7140     | Uniforms                        | -             | (162)          | 531            |    | 80             |    | 4,150           | 1,150           |
| 0111153       | 7150     | Office Supplies                 | 6,915         | <br>2,948      | 2,144          |    | 3,942          |    | 4,500           | 4,500           |
| TOTAL MATERIA | LS AND S | UPPLIES                         | \$<br>6,950   | \$<br>2,915    | \$<br>11,931   | \$ | 4,188          | \$ | 12,350          | \$<br>10,250    |

| \$ [ | DIFFERENCE | % DIFFERENCE |
|------|------------|--------------|
| FRC  | M 2022-23  | FROM 2022-23 |
|      | 000        | 24.20/       |
| \$   | 900        | 24.3%        |
|      | -          | 0.0%         |
|      | (3,000)    | -72.3%       |
|      | <u> </u>   | 0.0%         |
|      |            |              |
| \$   | (2,100)    | -17.0%       |
|      |            |              |

|               |           |                                   |                |                |                |                | * a | s amended       | ** as | proposed        |
|---------------|-----------|-----------------------------------|----------------|----------------|----------------|----------------|-----|-----------------|-------|-----------------|
| CONTRACTUAL   | . SERVICI | ES                                | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>ACTUAL | В   | 2022<br>UDGET * |       | 2023<br>DGET ** |
| 0111154       | 8030      | Casualty Insurance                | \$<br>1,751    | \$<br>1,820    | \$<br>2,021    | \$<br>5,594    | \$  | 7,706           | \$    | 8,500           |
| 0111154       | 8033      | Insurance - Broker                | 189            | 195            | 197            | 972            |     | 1,197           |       | 1,250           |
| 0111154       | 8035      | Insurance - Worker's Compensation | -              | 645            | 793            | 2,306          |     | 5,600           |       | 4,900           |
| 0111154       | 8040      | Merchant Fees and Discounts       | 22,746         | 22,549         | 14,676         | 25,020         |     | 21,000          |       | 29,000          |
| 0111154       | 8050      | Phone/Communications              | 158            | 169            | 190            | 166            |     | 690             |       | 200             |
| 0111154       | 8131      | Information Technology Cont'l     | 10,414         | 21,416         | 18,053         | 6,085          |     | 7,327           |       | 7,327           |
| 0111154       | 8300      | Mach. & Equip. Maintenance        | -              | -              | -              | -              |     | -               |       | 2,800           |
| 0111154       | 8312      | Fleet & Facilities Services       | 87,126         | 12,798         | 15,649         | 18,535         |     | 26,548          |       | 26,270          |
| 0111154       | 8550      | Misc. Contracted Svc.             | 487            | 432            | 320            | 772            |     | 750             |       | 1,000           |
|               |           |                                   |                |                |                |                |     |                 |       |                 |
| TOTAL CONTRAC | CTUAL SE  | RVICES                            | \$<br>122,871  | \$<br>60,024   | \$<br>51,899   | \$<br>59,450   | \$  | 70,818          | \$    | 81,247          |
|               |           |                                   |                |                |                |                |     |                 |       |                 |

| \$ D | IFFERENCE | % DIFFERENCE |
|------|-----------|--------------|
| FRO  | M 2022-23 | FROM 2022-23 |
|      |           |              |
| \$   | 794       | 10.3%        |
|      | 53        | 4.49         |
|      | (700)     | -12.5%       |
|      | 8,000     | 38.19        |
|      | (490)     | -71.0%       |
|      | -         | 0.0%         |
|      | 2,800     | 100.09       |
|      | (278)     | -1.0%        |
|      | 250       | 33.3%        |
|      |           |              |
| \$   | 10,429    | 14.79        |
|      |           |              |
|      |           |              |

#### General Fund - Judicial Department - Alderman's Court

| Expenditures: | * as amended | ** as proposed |
|---------------|--------------|----------------|

| OTHER CHARG   | ES     |                                 | 018<br>TUAL | ı  | 2019<br>ACTUAL | 2020<br>CTUAL | 021<br>CTUAL | 2022<br>JDGET * | 2023<br>DGET ** |
|---------------|--------|---------------------------------|-------------|----|----------------|---------------|--------------|-----------------|-----------------|
| 0111155       | 9060   | Depreciation Expense            | \$<br>678   | \$ | 678            | \$<br>339     | \$<br>-      | \$<br>-         | \$<br>-         |
| 0111155       | 9070   | Training & Continuing Educ/Conf | -           |    | 788            | -             | -            | 1,200           | 1,200           |
| TOTAL OTHER C | HARGES |                                 | \$<br>678   | \$ | 1,466          | \$<br>339     | \$<br>-      | \$<br>1,200     | \$<br>1,200     |

|   | \$ DIFFEREN | NCE | % DIFFERENCE |
|---|-------------|-----|--------------|
|   | FROM 2022   | -23 | FROM 2022-23 |
|   |             |     |              |
|   | \$          | -   | 0.0%         |
|   |             | -   | 0.0%         |
|   |             |     |              |
|   | \$          | -   | 0.0%         |
| F |             |     | -            |

| as differiueu — as propos | s amended | ** as | propose |
|---------------------------|-----------|-------|---------|
|---------------------------|-----------|-------|---------|

| INTER-DEPT. CHARGES       | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>ACTUAL | В  | 2022<br>UDGET * | 2023<br>DGET ** |
|---------------------------|----------------|----------------|----------------|----------------|----|-----------------|-----------------|
| Billings and Accounting   | \$<br>10,473   | \$<br>2,281    | \$<br>12,542   | \$<br>12,991   | \$ | 12,078          | \$<br>13,244    |
| Electrcity Used           | 4,305          | -              | 4,319          | 2,893          |    | 4,361           | 3,355           |
| Information Technology    | 29,461         | 25,821         | 29,971         | 28,851         |    | 33,850          | 31,908          |
| Mailroom and Postage      | 3              | 433            | 431            | 439            |    | 454             | 483             |
| Printing and Reproduction | 93             | 87             | 57             | 71             |    | 97              | 97              |
| Records                   | 8,676          | 9,776          | 10,597         | 10,986         |    | 11,631          | 11,855          |
| TOTAL INTER-DEPT. CHARGES | \$<br>53,011   | \$<br>38,398   | \$<br>57,917   | \$<br>56,231   | \$ | 62,471          | \$<br>60,942    |

| \$1 | DIFFERENCE | % DIFFERENCE |
|-----|------------|--------------|
| FRO | OM 2022-23 | FROM 2022-23 |
|     |            |              |
| \$  | 1,166      | 9.7%         |
|     | (1,006)    | -23.1%       |
|     | (1,942)    | -5.7%        |
|     | 29         | 6.4%         |
|     | -          | 0.0%         |
|     | 224        | 1.9%         |
|     |            |              |
| \$  | (1,529)    | -2.4%        |
|     |            |              |

| * as amended | ** as proposed |
|--------------|----------------|
|--------------|----------------|

| OPERATING EXPENSES - JUDICIAL DEPARTMENT | 2018<br>ACTUAL |         | 2019<br>ACTUAL | 2020<br>ACTUAL |         | 2021<br>ACTUAL |         | 2022<br>BUDGET * |         | 2023<br>BUDGET ** |         |
|--|----------------|---------|----------------|----------------|---------|----------------|---------|------------------|---------|-------------------|---------|
| TOTAL OPERATING EXPENSES                 | \$             | 607,255 | \$<br>499,457  | \$             | 558,819 | \$             | 571,269 | \$               | 636,453 | \$                | 738,536 |

| \$  | DIFFERENCE | % DIFFERENCE |
|-----|------------|--------------|
| FRO | OM 2022-23 | FROM 2022-23 |
|     |            |              |
| ,   | 102.002    | 45.00/       |
| \$  | 102,083    | 16.0%        |
|     |            |              |



## **JUDICIAL DEPARTMENT**

## **APPENDICES**

#### CITY OF NEWARK, DELAWARE

#### JUDICIAL DEPARTMENT - ALDERMAN'S COURT

#### APPENDIX A - OBJECT CODE 8131 - (2022 AND 2023 BUDGET COMPARISON)

#### JUDICIAL DEPARTMENT - ALDERMAN'S COURT

| Code 2023 IT Annual Operating Expense                        | Renewal        | 2022 Budget | 2023 Budget | +/- Prior Year Description  |
|--|----------------|-------------|-------------|---|
|  |                |             |             |   |
| 8131 Planetpress   | Annual         | 777.00      | 777.00      | - DELJIS Conversion Software for Printing   |
| 8131 Tyler Technologies Munis Annual Maintenance - Allocated | Annual         | 4,428.18    | 4,428.18    | <ul> <li>Tyler Technologies Munis - Finance and Accounting, Taxes, Permitting, Licenses, Work Order Management</li> </ul> |
| 8131 VOIP Networks - Cloud9 VOIP Subscription - Allocated    | Monthly        | 2,122.00    | 2,122.00    | - VOIP Phone System   |
|  | 8131 Subtotal: | 7,327.18    | 7,327.18    |   |
|  | 8131 SUDIOLUI: |             |             |   |
|  |                | \$ 7,327.00 | \$ 7,327.00 | \$ -  |



## ALDERMAN'S COURT #40 CITY OF NEWARK

220 South Main Street · Newark, Delaware 19711 302.366.7000 · Fax 302.366.7062 · www.newarkde.gov

August 31, 2022

To: Honorable Mayor and Council

From: Terri Conover, Clerk of the Court 3C

David Del Grande, Director of Finance  $\mathcal{D}\mathcal{D}$ 

Via: Thomas Coleman, City Manager 70

Subject: 2023 Alderman's Court Personnel Budget Request

Alderman's Court 40 is proposing to change a part-time Bailiff position to a full-time Bailiff position. This is being proposed to fulfill the expanding duties of the bailiff position throughout the municipal building.

The initial implementation of the bailiff program several years ago only ensured that the courtroom and seating area immediately outside of the courtroom was maintained throughout the day. The bailiff helps to ensure the security of the Alderman, Deputy Alderman, court staff, attorneys, visitors, as well as customers of the court.

These duties have grown since their inception, most notably during the Covid-19 pandemic. Once the court was re-opened following the initial COVID related shutdown, one bailiff remained in the court to continue to ensure the immediate security of the court but we positioned the second bailiff in the atrium to ensure visitors to the building followed CDC recommended safety protocols like masking, while also taking temperature readings for visitors and staging visitors in the atrium to maintain social distancing. As the City has moved through the pandemic, the duties of the bailiffs have continued to evolve and expand.

While we no longer require masks nor temperature checks, we have chosen to implement the remaining security measures recommended during a US Marshals security review performed several years ago. Specifically, the court now employs an x-ray machine and a metal detector. Which, due to space constraints, is best located in the atrium. We have determined that the new x-ray and metal detectors are best supported by two Bailiffs on court days when traffic levels are high. Currently, we have three part-time Bailiffs. When court is in session two Bailiffs cover the atrium area and one Bailiff covers the courtroom area. Once court has ended, we utilize one Bailiff to cover the atrium and no Bailiff for security in the court area. The current hours allotted do not sustain full coverage for both the atrium and the court area. By adding a full-time Bailiff this will provide for full coverage for both locations.

By adding this position to the 2023 budget, it will cost an additional \$77,000 in 2023.